WATE:	D WFI	LL RECORD	Form W	WC-5	Division of Wate	r Resources App. N	20130240	
		OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
			SE 1/4 NW 1/4 SE	1/4 NF 1/4	6	T 24 S	R 19 □E ☑W	
	County: Edwards   SE ½ NW ½ SE ½ NE ½ Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:			
from	nearest t	own or intersection. If at a	owner's address, check	Latitude: (in decimal degrees)				
	from nearest town or intersection: If at owner's address, check here					Longitude: (in decimal degrees)		
4 1/2 North, 1 West of Kinsley					Elevation:			
					<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: CMX, Inc.					Collection Method:			
RR#, Street Address, Box #: 1700 N Waterfront Pkwv Bldg 300B						ce/Model:	)	
City,	State, Z		KS 67206		☐ Digital Map/Ph	ioto, 🔲 Topographi	ic Map,   Land Survey	
		**************************************	110 01 200	Est. Accuracy: <	3 m, 🔲 3-5 m, 🗀	] 5-15 m, □ >15 m		
3 LOCATE WELL 100								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft.							(a)	
SECTION BOX: Depth(s) Groundwater Encountered (1)						(3) II.		
	N WELL'S STATIC WATER LEVEL8ft. be					below land surface measured on mo/day/yr. 9.43.19		
	Pump test data: Well water wasft. after							
NV	v   N							
w			eter 10in. to					
		WELL WATER	TO BE USED AS:	Public water	er supply $\square$ Ge	otnermal	injection well	
SV	v   s		☐ Feedlot ☑ (					
		Interest in the little in the	☐ Industrial ☐ ]	omestic-law	n & garden   Mo	Julioring well		
<u> </u>			bacteriological sample			Yes VINO		
l	S 1 mile		day/yr sample was sub		• • • • • • • • • • • • • • • • • • • •			
	I IIIIC	water well disin	fected?  Yes  1	NO				
5 TYPI	E OF CA	ASING USED:	PVC 🔲 C	Other		••••		
CASIN	G JOIN	rs: 🗹 Glued 🔲 Clan	nped 🔲 Welded	☐ Threaded				
Casin	g diamet	er .5 in. to .100	ft., Diameter	in. t	o ft., D	iameter	in. to ft.	
Casin	g height	above land surface18	in., Weight	SDR-26	lbs./ft., Wall thic	ckness or gauge N	o	
		EEN OR PERFORATION	MATERIAL:					
	Steel	☐ Stainless Steel	<b>∠</b> PVC		Other (Specify)			
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 100								
SCREE	EN-PERF							
From								
From ft. to ft., From ft. to ft., From ft. to								
6 CPO	TIT MA	TERIAL: Neat ceme						
(	tervals:	From ft. to	ent Centent grout	20 Benton	11. Oulei	From	A to A	
		est source of possible conta		.7.7	11.,	110III	11. 10	
1	Septic ta			Livestock p	ens 🔲 Insecticide	storage M Oth	ner (specify below)	
l H	Sewer lin		Sewage lagoon [			water well	ici (specify below)	
l H		ht sewer lines		Fertilizer st		as well Non	e	
		n well						
FROM	ТО	LITHOLOG		FROM			JGGING INTERVALS	
0	2	Top soil						
2	36	Tan clay						
36	52	Gravel with clay streaks	S					
52	55	Yellow shale		1		** ************************************		
55	70	Sandstone						
70	85	Fire clay						
85	94	Sandstone	**************************************					
94	100	Fire clay						
<del>27</del>	100	I no olay		<del> </del>				
							The same of the sa	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .4-4-13								
under my jurisdiction and was completed on (mo/day/year) .4.79								
under the business name of Rosencrantz-Bemis by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone	785-296-	5524. Send one copy to WAT						
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: White Copy, Delink Copy								



c/water well section/forms/ db 5/2011

## ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Audrey and Michael Bornholdtor 7409	(Landowner's address)							
•	(Landowner's address)							
Hutchinson KS am the lar	ndowner on which a water well is located in							
(City) (State) the NW quarter of the SE quarter of the	quarter in Section 6, Township 24,							
Range 19 E(W) in Edwards	C ounty, Kansas which is approximately							
3397 feet forth south, and 860 feet east/west of the apparent 56 s ection								
corner. The water well was drilled in	rch 2013 (month/year).							
I hereby request that Cmy, Inc. (Operator name)	e) leave the water well,							
which was drilled by Temporary Water Permit # 20130244, u nplugged, and I will								
assume all responsibility for the plugging of said water well in accordance with the requirements								
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.								
LANDOWNER:	OPERATOR:							
(Signature) (Date)	(Signature) (Date)							
Hudrey Bornholdt (Print)	By: Dana L. May-Muray - Ager (Agent)							
IF ADDITIONAL LANDOWNER								
(Signature) (Date)								
	RECEIVED							
MICHREL F BORNHOLDY (Print)	APR 1 5 2013							
wwc-7	BUREAU OF WATER							