

1 LOCATION OF WATER WELL:		Fraction SE 1/4 SE 1/4 NE 1/4	Section Number 6	Township Number T 24 S	Range Number R 2 EW				
County: Harvey									
Distance and direction from nearest town or city street address of well if located within city? Approximately 3 1/2 miles west of Halstead									
2 WATER WELL OWNER:		Wichita, City of 12th Floor City Building 455 N. Main Wichita, KS 67202		Board of Agriculture, Division of Water Resources Application Number: 388 & VR-HV-0006					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 180 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 58 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter in. to ft., and in. to ft.							
		WELL WATER XXXX USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No ☒							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
			7 Fiberglass		Threaded				
Blank casing diameter 18 in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 4 feet below XX in. weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) NA				
				9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	NA				
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 60 ft. to 4 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
				13 Insecticide storage	none known				
Direction from well? How many feet?									
FROM		TO		LITHOLOGIC LOG					
				FROM TO					
				180 60 Chlorinated sand					
				60 4 Cement grout					
				4 0 Topsoil					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8-16-91 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									