

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                     |  |                         |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                              |
|-----------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1. Location of well:                                                                                |  | County<br><b>HARVEY</b> | Fraction<br><b>NW 1/4 SW 1/4 NW 1/4</b>                                                                                   | Section number<br><b>11</b>                                                                                                                                                                                                                                                                                                                                                        | Township number<br><b>T 24 S</b> | Range number<br><b>R 2 W</b> |
| 2. Distance and direction from nearest town or city:<br><b>1 mi S of HALSTEAD, KS.</b>              |  |                         | 3. Owner of well: <b>LEISY ORPHAN AID SOCIETY</b><br>R.R. or street:<br>City, state, zip code: <b>HALSTEAD, KS. 67056</b> |                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                              |
| 4. Locate with "X" in section below:                                                                |  | Sketch map:             |                                                                                                                           | 6. Bore hole dia. <b>30</b> in. Completion date <b>8-26-78</b><br>Well depth <b>122</b> ft.                                                                                                                                                                                                                                                                                        |                                  |                              |
|                                                                                                     |  |                         |                                                                                                                           | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                       |                                  |                              |
|                                                                                                     |  |                         |                                                                                                                           | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                             |                                  |                              |
| 5. Type and color of material                                                                       |  | From                    | To                                                                                                                        | 9. Casing: Material <b>TRANSITE</b> Weight: <b>12</b> in.<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>32</b> lbs./ft.<br>Dia. <b>16</b> in. to <b>57</b> ft. depth Wall Thickness: inches or<br>Dia. <b>16</b> in. to <b>57</b> ft. depth Gage No. <b>34</b> |                                  |                              |
| Top Soil                                                                                            |  | 0                       | 2                                                                                                                         | 10. Screen: Manufacturer's name<br><b>AURORA TILE COMPANY</b>                                                                                                                                                                                                                                                                                                                      |                                  |                              |
| FINE RED SAND                                                                                       |  | 2                       | 8                                                                                                                         | Type <b>TRANSITE</b> Dia. <b>16" I.D.</b>                                                                                                                                                                                                                                                                                                                                          |                                  |                              |
| MEDIUM COURSE SAND                                                                                  |  | 8                       | 24                                                                                                                        | Slot/gauze <b>18</b> Length <b>65 ft</b>                                                                                                                                                                                                                                                                                                                                           |                                  |                              |
| GRAY CLAY                                                                                           |  | 24                      | 36                                                                                                                        | Set between <b>57</b> ft. and <b>122</b> ft.                                                                                                                                                                                                                                                                                                                                       |                                  |                              |
| VERY FINE SAND                                                                                      |  | 36                      | 43                                                                                                                        | Gravel pack? <b>YES</b> Size range of material <b>1/4 in.</b>                                                                                                                                                                                                                                                                                                                      |                                  |                              |
| BROWN CLAY                                                                                          |  | 43                      | 48                                                                                                                        | 11. Static water level: <b>17</b> ft. below land surface Date <b>8-26-78</b>                                                                                                                                                                                                                                                                                                       |                                  |                              |
| MEDIUM COURSE SAND                                                                                  |  | 48                      | 53                                                                                                                        | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield <b>1000</b> g.p.m.                                                                                                                                                                                               |                                  |                              |
| GREEN CLAY                                                                                          |  | 53                      | 58                                                                                                                        | 13. Water sample submitted: ____ mo./day/yr.<br>____ Yes ____ No Date                                                                                                                                                                                                                                                                                                              |                                  |                              |
| BLACK CLAY                                                                                          |  | 58                      | 78                                                                                                                        | 14. Well head completion:<br>____ Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                     |                                  |                              |
| GRAY CLAY                                                                                           |  | 78                      | 82                                                                                                                        | 15. Well grouted? <b>MUD CLAY</b><br>With: ____ Neat cement ____ Bentonite ____ Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                              |                                  |                              |
| FINE to MEDIUM SAND                                                                                 |  | 82                      | 123                                                                                                                       | 16. Nearest source of possible contamination:<br>ft. ____ Direction <b>NONE</b> Type ____<br>Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                     |                                  |                              |
| BROWN CLAY                                                                                          |  | 123                     | 125                                                                                                                       | 17. Pump: Not installed<br>Manufacturer's name <b>WESTERN LAND ROLER</b><br>Model number ____ HP <b>46</b> Volts <b>180</b><br>Length of drop pipe <b>60</b> ft. capacity <b>1000</b> g.p.m.<br>Type:<br>____ Submersible <input checked="" type="checkbox"/> Turbine<br>____ Jet ____ Reciprocating<br>____ Centrifugal ____ Other                                                |                                  |                              |
| (Use a second sheet if needed)                                                                      |  |                         |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                              |
| 18. Elevation:                                                                                      |  | 19. Remarks:            |                                                                                                                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>PETERSON IRRIGATION 138</b><br>Business name <b>Box 150 LINCOLN, KS</b> License No. ____<br>Address <b>Mike Peterson</b> Date <b>9-25-78</b><br>Signed <b>Mike Peterson</b> Authorized representative              |                                  |                              |
| Topography:<br>____ Hill<br>____ Slope<br><input checked="" type="checkbox"/> Upland<br>____ Valley |  |                         |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5