

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                            |
|--------------------------------------------------------------------------------------------|--|---------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well: County <u>Harvey</u>                                                  |  | Fraction <u>SW 1/4 NW 1/4</u>   |  | Section number <u>12</u>                                                                                                                                                                                                                                                                                                                               | Township number <u>T 24 S</u> | Range number <u>R 2 W</u>                                                                                                  |
| 2. Distance and direction from nearest town or city: <u>one mile South of Halstead, Ks</u> |  |                                 |  | 3. Owner of well: <u>John Patslaff</u><br>R.R. or street: <u>904 Spruce</u><br>City, state, zip code: <u>Halstead, Ks</u>                                                                                                                                                                                                                              |                               |                                                                                                                            |
| 4. Locate with "X" in section below:<br>N<br>Sketch map<br><u>and 3/10 South</u>           |  |                                 |  | 6. Bore hole dia. <u>5</u> in. Completion date <u>8-19-15</u><br>Well depth <u>90</u> ft.                                                                                                                                                                                                                                                              |                               |                                                                                                                            |
| <p>1 Mile</p>                                                                              |  |                                 |  | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                |                               |                                                                                                                            |
|                                                                                            |  |                                 |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |                               |                                                                                                                            |
| 5. Type and color of material                                                              |  |                                 |  | From                                                                                                                                                                                                                                                                                                                                                   | To                            | 9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below                                                               |
| <u>Dirt</u>                                                                                |  |                                 |  | <u>0</u>                                                                                                                                                                                                                                                                                                                                               | <u>2</u>                      | Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.                                    |
| <u>Black Clay</u>                                                                          |  |                                 |  | <u>2</u>                                                                                                                                                                                                                                                                                                                                               | <u>15</u>                     | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>12</u> lbs./ft.                             |
| <u>Fine Sand</u>                                                                           |  |                                 |  | <u>15</u>                                                                                                                                                                                                                                                                                                                                              | <u>75</u>                     | Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or                                                         |
| <u>Medium Sand</u>                                                                         |  |                                 |  | <u>75</u>                                                                                                                                                                                                                                                                                                                                              | <u>90</u>                     | Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>214</u>                                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 10. Screen: Manufacturer's name <u>Jet Stream</u>                                                                          |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Type <u>PVC</u> Dia. <u>5</u> "                                                                                            |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Slot/gauze <u>005</u> Length <u>10</u> "                                                                                   |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Set between <u>80</u> ft. and <u>90</u> ft.                                                                                |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Gravel pack <u>yes</u> Size range of material <u>1/4 - 1/8</u> "                                                           |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 11. Static water level: <u>20</u> ft. below land surface Date <u>8-19-15</u>                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 12. Pumping level below land surfaces:                                                                                     |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | ____ ft. after ____ hrs. pumping ____ g.p.m.                                                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | ____ ft. after ____ hrs. pumping ____ g.p.m.                                                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Estimated maximum yield ____ g.p.m.                                                                                        |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 13. Water sample submitted: ____ mo./day/yr.                                                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No Date ____                                                         |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 14. Well head completion: <u>12</u> <u>Capped</u>                                                                          |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Pitless adapter ____ inches above grade                                                           |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 15. Well grouted? <u>yes</u>                                                                                               |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Depth: From <u>40</u> ft. to <u>14</u> ft.                                                                                 |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 16. Nearest source of possible contamination: <u>none</u>                                                                  |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | ft. ____ Direction ____ Type ____                                                                                          |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                      |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | 17. Pump: <u>Not installed</u>                                                                                             |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Manufacturer's name ____                                                                                                   |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Model number ____ HP ____ Volts ____                                                                                       |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Length of drop pipe ____ ft. capacity ____ g.p.m.                                                                          |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | Type:                                                                                                                      |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine                                                      |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating                                                        |
|                                                                                            |  |                                 |  |                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                                        |
| 18. Elevation:                                                                             |  | 19. Remarks: <u>Flat Ground</u> |  | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                            |
| Topography:                                                                                |  |                                 |  | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.                                                                                                                                                                                                                                            |                               |                                                                                                                            |
| <input type="checkbox"/> Hill                                                              |  |                                 |  | <u>Sharp Well Pump 236</u>                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                            |
| <input type="checkbox"/> Slope                                                             |  |                                 |  | Business name <u>Wichita Ks</u> License No. ____                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                            |
| <input type="checkbox"/> Upland                                                            |  |                                 |  | Address <u>Wichita Ks</u>                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                            |
| <input type="checkbox"/> Valley                                                            |  |                                 |  | Signature <u>M. Arnold</u> Date <u>8-20-15</u>                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                            |
|                                                                                            |  |                                 |  | Authorized representative                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                            |