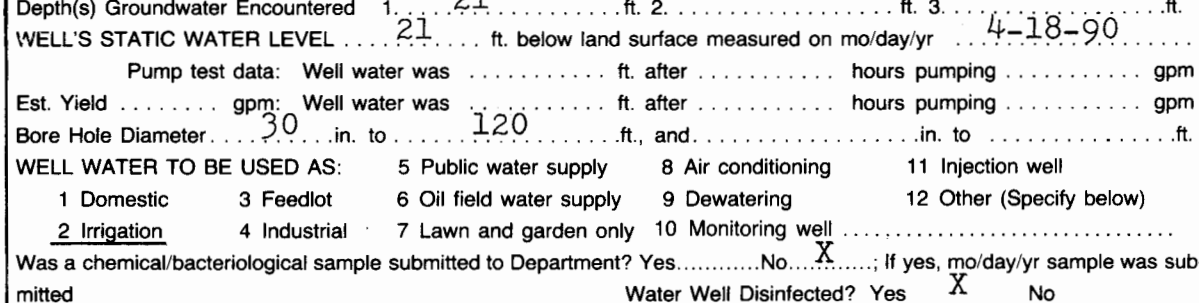


|                           |  |                      |                |                 |              |
|---------------------------|--|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: |  | Fraction             | Section Number | Township Number | Range Number |
| County: Harvey            |  | SE 1/4 NW 1/4 SE 1/4 | 30             | T 24 S          | R 2          |

3 Miles West 4 1/2 Miles South of Halstead, KS

REDRILL ON old permit  
Board of Agriculture, Division of Water Resources  
Application Number: 32149

4 DEPTH OF COMPLETED WELL..... 120 ft. ELEVATION: .....



Blank casing diameter 16 in. to 80 ft., Dia. 16 in. to . ft., Dia. in. to . ft.  
Casing height above land surface 12 in., weight 16.15 lbs./ft. Wall thickness or gauge No. .500

|                                     |                    |                  |                          |                     |
|-------------------------------------|--------------------|------------------|--------------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: |                    | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 1 Continuous slot                   | <u>3 Mill slot</u> | 6 Wire wrapped   | 9 Drilled holes          |                     |
| 2 Louvered shutter                  | 4 Key punched      | 7 Torch cut      | 10 Other (specify) ..... |                     |

|                              |                             |                                |                     |                  |     |
|------------------------------|-----------------------------|--------------------------------|---------------------|------------------|-----|
| SCREEN-PERFORATED INTERVALS: | From . . . . . 80 . . . . . | ft. to . . . . . 120 . . . . . | ft., From . . . . . | ft. to . . . . . | ft. |
|                              | From . . . . .              | ft. to . . . . .               | ft., From . . . . . | ft. to . . . . . | ft. |
| GRAVEL PACK INTERVALS:       | From . . . . . 25 . . . . . | ft. to . . . . . 120 . . . . . | ft., From . . . . . | ft. to . . . . . | ft. |
|                              | From . . . . .              | ft. to . . . . .               | ft., From . . . . . | ft. to . . . . . | ft. |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 5 ft. to 25 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: None within 1/4 mile

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | .....                    |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-18-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 4-19-90 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.