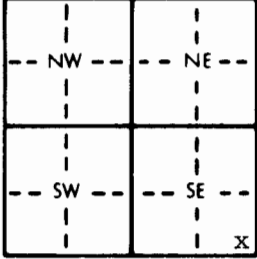


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		SE 1/4 SE 1/4 SE 1/4		35		T 24 S		R 2 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 6 miles south of Halstead									
2 WATER WELL OWNER:		Wichita, City of 12th Floor, City Building RR#, St. Address, Box #: 455 N. Main City, State, ZIP Code: Wichita, KS 67202				Board of Agriculture, Division of Water Resources Application Number: Vested Harvey 0006			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 194.8 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 39.9 ft. below land surface measured on mo/day/yr 9-10-92							
		Pump test data: Well water was N/A ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 42 in. to 199 ft., and in. to ft.							
5 TYPE OF BLANK CASING USED:		WELL WATER TO BE USED AS:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded X	
Blank casing diameter 18" to 63.8' in. to 18" to 68.8' ft. Dia 18" to 88.8' in. to 18" to 157.8' ft. Dia 18" to 162.8' in. to 18" to 192.8' ft.		7 Fiberglass		7 Fiberglass		stainless steel		Threaded	
Casing height above land surface 24 in., weight 70.59/35.77 lbs./ft. Wall thickness or gauge No. 375/.188		8 RMP (SR)		8 RMP (SR)		11 Injection well		12 Other (Specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		9 ABS		9 ABS		10 Monitoring well			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 68.8 ft. to 93.8 ft.		From 162.8 ft. to 187.8 ft.		From 188 ft. to 199 ft.			
GRAVEL PACK INTERVALS:		From 35 ft. to 199 ft.		From 188 ft. to 199 ft.					
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 35 ft.		From 35 ft. to 199 ft.		From 188 ft. to 199 ft.					
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		15 Oil well/Gas well	
Direction from well?		How many feet?						16 Other (specify below)	
								None known	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 Topsoil		119 149 Clay, grayish brown							
4 16 Sand and gravel, fine, medium		149 158 Clay, some sand streaks, clay is							
16 17 Clay streak									
17 29 Sand and gravel, fine, medium with		158 162 Sand and gravel, very fine, fine							
clay streaks		162 170 Sand and gravel, very fine, fine,							
29 33 Clay with sand streaks									
33 40 Sand and gravel, fine		170 185 Sand and gravel, very fine, fine							
40 45 Sand and gravel, very fine, fine		185 188 Clay and some sand and gravel							
45 48 Clay, blue, gray		188 199 Clay							
48 85 Sand and gravel, fine, medium, clay									
streak at 58'									
85 94 Sand and gravel, very fine, fine,									
streaks of clay, green									
94 102 Clay, blue, green, sticky									
102 119 Clay, gray, sticky									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-23-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 9-29-92 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									