

1	LOCATION OF WATER WELL:	FRACTION	Section Number	Township Number	Range Number
	Harvey	SE 1/4 SE 1/4 SW 1/4	36	T 24 S	R 2W E/W

Distance and direction from nearest town or city street address of well if located within city?

12804 SW 125th Sedgwick, Kansas

WATER WELL OWNER:	HUNTSMAN, Gary	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #:	12804 SW 125th	
CITY, STATE, ZIP CODE:	Sedgwick, Kansas	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">4</td> <td style="width: 40%;"> DEPTH OF COMPLETED WELL Depth(s) groundwater Encountered 60 ft. </td> <td style="width: 40%;"> ELEVATION: 1 ft. 2 ft. 3 ft. </td> </tr> <tr> <td colspan="3"> WELL'S STATIC WATER LEVEL 10 FT. BELOW LAND SURFACE MEASURED ON 07/24/1999 </td> </tr> <tr> <td colspan="3"> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm </td> </tr> <tr> <td colspan="3"> Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm </td> </tr> <tr> <td colspan="3"> Bore Hole Diameter 12 in. to 60 ft. and _____ in. to _____ ft. </td> </tr> <tr> <td colspan="3"> WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 2 Irrigation 6 Oil field water supply 3 Feedlot 4 Industrial 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) </td> </tr> <tr> <td colspan="3"> Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; if yes, mo/day/yr sample was submitted _____ </td> </tr> <tr> <td colspan="3"> Water Well Disinfected? Yes ☒ No _____ </td> </tr> </table>	4	DEPTH OF COMPLETED WELL Depth(s) groundwater Encountered 60 ft.	ELEVATION: 1 ft. 2 ft. 3 ft.	WELL'S STATIC WATER LEVEL 10 FT. BELOW LAND SURFACE MEASURED ON 07/24/1999			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			Bore Hole Diameter 12 in. to 60 ft. and _____ in. to _____ ft.			WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 2 Irrigation 6 Oil field water supply 3 Feedlot 4 Industrial 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)			Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; if yes, mo/day/yr sample was submitted _____			Water Well Disinfected? Yes ☒ No _____		
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5 TYPE OF CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS:		Glued ☒ Clamped	
1 Steel		6 Asbestos-Cement		9 Other (Specify below)				Welded	
2 PVC		7 Fiberglass		SDR-26				Threaded	
4 ABS									
Blank casing Diameter		5 in. to 40 ft., Dia		in. to		ft., Dia		in. to ft.	
Casing height above land surface		12 in., weight 2.35		lbs. / ft.		Wall thickness or gauge No.		.214	
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC		10 Asbestos-cement			
1 Steel		5 Fiberglass		8 RMP (SR)		11 other (specify)			
3 Stainless Steel		6 Concrete tile		9 ABS		12 None used (open hole)			
2 Brass						8 Saw cut		11 None (open hole)	
4 Galvanized steel		5 Gauzed wrapped				9 Drilled holes			
SCREEN OR PERFORATION OPENING ARE:		6 Wire wrapped				10 Other (specify)			
1 Continous slot		7 Torch cut							
3 Mill slot									
2 Louvered shutter									
4 Key punched									
SCREEN-PERFORATION INTERVALS:		from 40 ft. to 60		ft., From		ft. to		ft.	
		from		ft. to		ft., From		ft. to ft.	
GRAVEL PACK INTERVALS:		from 26 ft. to 60		ft., From		ft. to		ft. to ft.	
		from		ft. to		ft., From		ft. to ft.	

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other bentonite hole plug
Grout Intervals: From 4		ft. to 24	ft. From	ft. to	ft. From 24 ft. to 26 ft.
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandon water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None Apparent	

Direction from well? _____ **How many feet?** _____

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/24/1999 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 07/26/99 Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp