93 5724 WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. IW-16A

1 LOCATION OF WATER WELL:

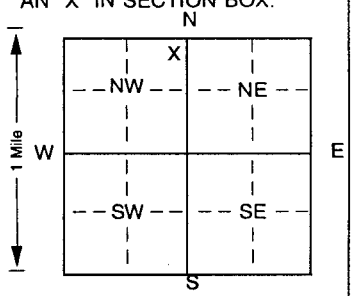
County: Harvey	Fraction	Section Number	Township Number	Range Number
	NE 1/4 NE 1/4 NW 1/4	16	T 24 S	R 2 E (W)

Distance and direction from nearest town or city street address of well if located within city?
Approximately 2 miles south and 1 1/2 miles west of Halstead

2 WATER WELL OWNER: City of Wichita
RR#, St. Address, Box # : 455 N. Main
City, State, ZIP Code : Wichita, KS 67202

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 67 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1 ____ ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr ____
Pump test data: Well water was not checked ft. after ____ hours pumping ____ gpm
Est. Yield unknown gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter 6 in. to 67 ft., and ____ in. to ____ ft.

WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (specify below) Index Well
2 Irrigation 4 Industrial

Was a chemical/bacteriological sample submitted to Department? Yes ____ No ✓ If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes ____ No ✓

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass

CASING JOINTS: Glued ✓ Clamped ____
Welded ____
Threaded ____

Blank casing diameter 2 in. to 45 ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No .154

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 39 ft. to 67 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug

Grout Intervals: From 0 ft. to 27 ft., From ____ ft. to ____ ft., From 27 ft. to 39 ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None known
13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	7	Clay, brown			
7	31	Sand and gravel, medium, fine			
31	39	Clay, black			
39	67	Sand, medium, fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-22-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 8-28-01
under the business name of Clarke Well & Equipment, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.