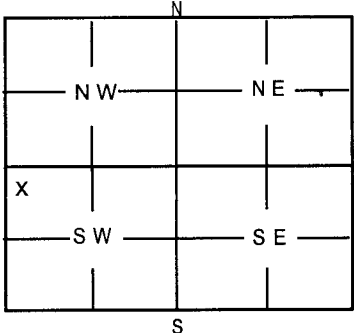
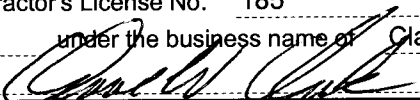


1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
County: <u>Harvey</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>32</u>		<u>T</u>	<u>24</u>	<u>S</u>	<u>R 2 E</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 8 miles west and 1/2 mile north of Sedgwick</u>																																
2	WATER WELL OWNER: <u>City of Wichita</u> RR#, St. Address, Box # <u>455 N. Main</u> City, State, ZIP Code <u>Wichita, KS 67202</u> Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4	DEPTH OF WELL <u>62</u> ft. WELL'S STATIC WATER LEVEL <u>20.5</u> ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other <u>Index Well</u> Was a chemical / bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ☒ No _____																												
5	TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>2</u> in. Casing height above or <u>below</u> land surface 3 RMP (SR) 4 ABS Was casing pulled? Yes _____ No ☒ If yes, how much <u>Cut off</u> 5 Wrought 6 Asbestos-Cement Yes _____ No ☒ If yes, how much <u>Cut off</u> 7 Fiberglass 8 Concrete Tile Yes _____ No ☒ If yes, how much <u>Cut off</u> 9 Other (Specify below) _____																															
6	GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u> Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From <u>62</u> ft. to <u>0</u> ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool Direction from well? _____ 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens How many feet? _____ 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>None known</u>																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">62</td> <td style="text-align: center;">0</td> <td>Bentonite Holeplug</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	62	0	Bentonite Holeplug																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6-24-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/year) <u>7-1-02</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) 																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																