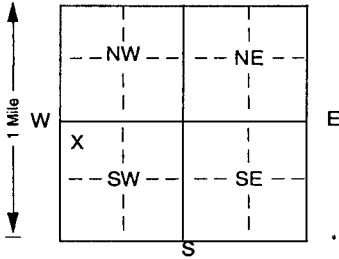


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Harvey	NW 1/4 NW 1/4 SW 1/4	32	T 24 S	R 2 E (W)

Distance and direction from nearest town or city street address of well if located within city?

Approximately 8 miles west and 1/2 mile north of Sedgwick

2 WATER WELL OWNER:	City of Wichita	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #	: 455 N. Main	Application Number:
City, State, ZIP Code	: Wichita, KS 67202	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 199.5 ft. ELEVATION: unknown
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
	WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr _____
	Pump test data: Well water was not checked ft. after _____ hours pumping _____ gpm
	Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter: 6 in. to 200 ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter 2 in. to 187.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Welded _____
Casing height above land surface 24 in., weight .96 lbs./ft. Wall thickness or gauge No .218			Threaded _____
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From 187.5 ft. to 197.5 ft., From _____ ft. to _____ ft.		
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:	From 176 ft. to 200 ft., From _____ ft. to _____ ft.		
	From _____ ft. to _____ ft., From _____ ft. to _____ ft.		

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 0 ft. to 176 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
			13 Insecticide storage	None known
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	6	Clay, brown			
6	48	Gravel, coarse, medium, fine, sand, fine to medium			
48	67	Clay, dark gray			
67	83	Clay, brown, sandy streaks			
83	118	Sand, fine to medium			
118	120	Clay, brown and white			
120	135	Gravel, fine to medium, sand, fine to very fine			
135	145	Clay, green and white			
145	147	Sand, fine to medium			
147	153	Clay, dark green			
153	178	Clay, brown			
178	190	Clay, green and brown			
190	200	Sand, fine to medium, gravel, medium to fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-19-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 6-21-02 under the business name of Clarke Well & Equipment, Inc. by (signature) _____
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.