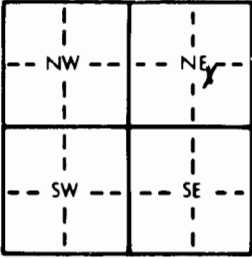


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                    |                          |                               |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Fraction <u>near center</u>                                                                                                        | Section Number <u>28</u> | Township Number <u>T 24 S</u> | Range Number <u>R 2 E</u> |
| County: <u>Harvey</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                    |                          |                               |                           |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3 1/2 miles South, 1 1/4 miles West of Halstead</u>                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                    |                          |                               |                           |
| 2 WATER WELL OWNER: <u>W. Mack Barlow Trust c/o Nations Bank Real Estate</u>                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                    |                          |                               |                           |
| RR#, St. Address, Box # : <u>P.O. Box 47428</u> Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                    |                          |                               |                           |
| City, State, ZIP Code : <u>Wichita, KS 67201</u> Application Number: <u>32874</u>                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                    |                          |                               |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 DEPTH OF COMPLETED WELL was <u>235</u> ELEVATION: .....                                                                          |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                       |    | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                               |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL'S STATIC WATER LEVEL was <u>26</u> ft. below land surface measured on mo/day/yr .....                                         |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                          |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                     |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.                                                                  |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL WATER TO BE USED AS:                                                                                                          |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 5 Public water supply 8 Air conditioning 11 Injection well                                                                         |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> ..... If yes, mo/day/yr sample was submitted |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Water Well Disinfected? Yes <u>X</u> No                                                                                            |                          |                               |                           |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | CASING JOINTS: Glued ..... Clamped .....                                                                                           |                          |                               |                           |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Wrought iron 8 Concrete tile                                                                                                     |                          |                               |                           |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 6 Asbestos-Cement 9 Other (specify below)                                                                                          |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 7 Fiberglass Transite                                                                                                              |                          |                               |                           |
| Blank casing diameter <u>16</u> in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                    |                          |                               |                           |
| Casing height above land surface .... in., weight .... lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                    |                          |                               |                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 7 PVC 10 Asbestos-cement                                                                                                           |                          |                               |                           |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                    |                          |                               |                           |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                    |                          |                               |                           |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                     |                          |                               |                           |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                    |                          |                               |                           |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                    |                          |                               |                           |
| SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                    |                          |                               |                           |
| GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                    |                          |                               |                           |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                    |                          |                               |                           |
| Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                    |                          |                               |                           |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 10 Livestock pens 14 Abandoned water well                                                                                          |                          |                               |                           |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                    |                          |                               |                           |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                    |                          |                               |                           |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                    |                          |                               |                           |
| Direction from well? <u>South</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | How many feet? <u>30'</u>                                                                                                          |                          |                               |                           |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO | LITHOLOGIC LOG                                                                                                                     | FROM                     | TO                            | PLUGGING INTERVALS        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                    | <u>235</u>               | <u>26</u>                     | <u>Chlorinated Sand</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                    | <u>26</u>                | <u>4</u>                      | <u>Cement</u>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                    | <u>4</u>                 | <u>0</u>                      | <u>Dirt</u>               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-15-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>7-30-98</u> under the business name of <u>Rosencrantz-Bemis Ent. Inc.</u> by (signature) <u>Alicia Coffey</u> |    |                                                                                                                                    |                          |                               |                           |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                        |    |                                                                                                                                    |                          |                               |                           |