KOLAR Document ID: 1597489

| WATER  |  |                                   | on of Wate                  |                              |                        | ] Well            | <sup>ID</sup> [   |   |                        |                                      |                 |   |              |  |
|--|--|-----------------------------------|-----------------------------|------------------------------|------------------------|-------------------|---|---|------------------------|--------------------------------------|-----------------|---|--------------|--|
|  |  |                                   |                             | e in Well Use<br>Fraction    |                        | Section Number    |   |   | Township Numb          |                                      | Range Number    |   |              |  |
| County:  |  |                                   | 1/4 1/4                     | 1/4                          |                        |                   |   | 1   |                        |                                      | □E □W           |   |              |  |
|  |  |                                   |                             |                              |                        |                   | treet or Rural Address where well is located (if unknown, distance and          |   |                        |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        |                   | irection from nearest town or intersection): If at owner's address, check here: |   |                        |                                      |                 |   |              |  |
| Address:<br>Address:   |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| City: State: ZIP:  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  | 2 LOCATE WELL  |                                   |                             |                              | <u>'</u>               |                   |   |   |                        |                                      |                 |   |              |  |
|  | WITH "X" IN 4 DEPTH OF COM                                       |                                   |                             | IPLETED WELL:                |                        |                   |   |   |                        |                                      |                 |   |              |  |
| SECTIO   | Depth(s) Groundwater Encountered: 1)                             |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| N  | 2) ft. 3) ft., or 4) \( \sqrt{\text{WELL'S STATIC WATER LEVEL:}} |                                   |                             |                              |                        |                   |   |   |                        | WGS 84 □ NA                          |                 | □ N.                                    | AD 27        |  |
|  |  | below l                           |                             |                              |                        |                   | Latitude/Longitude unit make/model:   | _   |                        | ,                                    |                 |   |              |  |
| NW   | V - NF   | above la                          |                             |                              |                        |                   | WAAS enabled?   |   |                        |                                      |                 |   |              |  |
| `;`` 1   | ^ ```  | Pump test d                       | t.                          | ☐ Land Survey ☐ To           |                        |                   |   |   |                        | -/                                   |                 |   |              |  |
| w  | E  | after                             |                             | Online Mapper:               |                        |                   |   |   |                        |                                      |                 |   |              |  |
| SW   | SE   | C.                                | ft.                         |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  |  | after<br>Estimated Y              | gpm                         | <b>6 Elevation</b> :ft.      |                        |                   |   |   | ound                   | Level □ TOC                          |                 |   |              |  |
|  | S  |                                   | ft and                      | G                            |                        |                   |   | ☐ GPS ☐ Topographic Map   |                        |                                      |                 |   |              |  |
| 1 n  | ~  | Bore Hole Diameter: in. to in. to |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| 7 WELL V   | WATER TO   | BE USED A                         |                             |                              |                        |                   |   |   |                        |                                      |                 |   | -            |  |
| 1. Domestic: 5. ☐ Public Water Supply: well ID   |  |                                   |                             |                              |                        |                   |   |   |                        |                                      | ease            |   |              |  |
| ☐ Housel   | ☐ Household 6. ☐ Dewatering: how many wells                      |                                   |                             |                              |                        |                   |   | 11. Test Hole: well ID  |                        |                                      |                 |   |              |  |
|  |  |                                   | echarge: well ID            |                              |                        |                   |   |   | d Uncased Geotechnical |                                      |                 |   |              |  |
|  | ☐ Livestock 8. ☐ Monitoring: well II                             |                                   |                             |                              |                        |                   |   | 12. Geothermal: how many bores?   |                        |                                      |                 |   |              |  |
| 2. ☐ Irrigati<br>3. ☐ Feedlo   |  |                                   | nvironmenta<br>] Air Sparge | al Remediation: ver ☐ Soil V |                        |                   | ••  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                        |                                      |                 |   |              |  |
| 3. ☐ Feedio 4. ☐ Industr   | : ☐ Son v  | _                                 | Extraction                  |                              | 13. ☐ Other (specify): |                   |   |   |                        |                                      |                 |   |              |  |
|  |  |                                   | Recovery                    |                              |                        | V DN              | _ T4  |   |                        | nple was submitte                    |                 |   |              |  |
|  | disinfected?   |                                   |                             | itteu to KDHE                | <i>.:</i> 🗀            | res 🔲 N           | 0 11  | i yes, dan  | e sai                  | npie was submitte                    | :a:             | • • • • • • •                           |              |  |
|  |  |                                   |                             | C D Other                    |                        | CAS               | SING  | TOINTS  | · _                    | Glued Clamped                        | 4 🗆 W           | aldad                                   | ☐ Threaded   |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        | in. to                               |                 |   | Tilleaded    |  |
|  | nt above land s  |                                   |                             |                              |                        |                   |   |   |                        | s or gauge No                        |                 |   |              |  |
|  | SCREEN OR  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| ☐ Steel  | ☐ Stain  | less Steel                        |                             | ☐ P                          |                        |                   |   | ☐ Otl   | ner (S                 | Specify)                             |                 |   |              |  |
| Brass  |  | anized Steel                      |                             |                              | lone u                 | ised (open h      | ole)  |   |                        |                                      |                 |   | ļ            |  |
|  | OR PERFORA   |                                   |                             |                              |                        | –                 |   |   | _                      |                                      |                 |   |              |  |
| _  |  | ☐ Mill Slot ☐ Key Puncl           |                             | uze Wrapped                  |                        | orch Cut<br>w Cut |   | led Holes<br>ie (Open F   |                        | Other (Specify)                      | •••••           | • | •••••        |  |
| _  |  |                                   |                             |                              |                        |                   |   |   |                        | ft., From                            | -1              | ft to                                   | ft           |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        | ft., From                            |                 |   |              |  |
| 9 GROUT  | MATERIA  | L: Neat of                        | cement                      | Cement grout                 | □ Be                   | entonite [        | 1 Othe  | er  | ····                   |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        | ft. to                               |                 |   |              |  |
|  | rce of possible  |                                   |                             | potential source             |                        |                   |   |   |                        |                                      |                 |   |              |  |
| ☐ Septic '   |  |                                   | Lateral Line                |                              |                        |                   |   | vestock Pe  |                        | ☐ Insection                          |                 |   |              |  |
| ☐ Sewer l  |  |                                   | Cess Pool                   |                              |                        |                   |   | el Storage  |                        | Aband                                |                 |   | Vell         |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| ☐ Other (Specify)  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
| 10 FROM  | TO   |                                   | LITHOLOG                    |                              | OIII W                 | FROM              |   |   |                        | HO. LOG (cont.) or                   |                 | GINC                                    | INTERVALS    |  |
|  |  |                                   |                             |                              |                        | 1110111           |   | -   |                        | 2 2 (30111) 01                       |                 |   |              |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   | <u> </u>     |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  |  | -                                 |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        | Notes:            |   |   |                        |                                      |                 |   |              |  |
|  |  |                                   |                             |                              |                        | _                 |   |   |                        |                                      |                 |   |              |  |
| 11 CONTEN  | DACTORIC   | ODIAND                            | ATTAILED*                   | CEDMINA                      | TIO                    | J. TI.:           | 4   | 11 5  | _                      |                                      |                 | 4 - 1                                   |              |  |
|  |  |                                   |                             |                              |                        |                   |   |   |                        | onstructed, $\square$ reco           |                 |   |              |  |
| Kansas Wa  | ansuichon an<br>ter Well Con                                     | u was compl<br>tractor's Lice     | ense No                     | io-uay-year)<br>Th           | is W                   | ater Well R       | iu till<br>lecore   | d was co  | ıs ut<br>mnle          | ue to the best of meted on (mo-day-y | .y know<br>ear) | ricug                                   | c and benet. |  |
| under the b  | usiness name   | of                                |                             |                              |                        |                   |   |   | pic                    | on (ino day-y                        |                 |   |              |  |
|  | S  | Send one copy to                  | o WATER W                   | ELL OWNER and                | retain                 | one for your i    | ecords  | s. Fee of \$5   | 5.00 f                 | or each constructed we               | ell.            |   |              |  |
| _  |  |                                   |                             | Vater, Geology Sect          | ion, 10                | 000 SW Jacks      | on St.,   | , Suite 420,  | Торе                   | eka, Kansas 66612-136                | 57. Teler       |   |              |  |
| Visit us at h  | ttp://www.kdhek  | ks.gov/waterwel                   | 11/1ndex.html               |                              |                        |                   |   |   |                        |                                      |                 | V2                                      | A 82a-1212   |  |