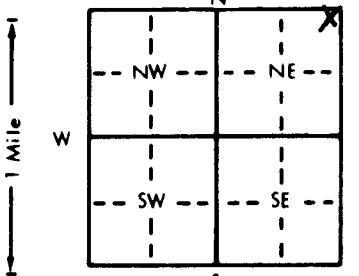


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |                |                    |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Fraction                                                                                                                            | Section Number | Township Number    | Range Number    |
| County: <u>Sedgwick HARVEY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | NE 1/4 NE 1/4 NE 1/4                                                                                                                | <u>26 35</u>   | T <u>22</u> S      | R <u>2W</u> E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>9601 S. Hertzler Sedgwick, Kansas</u>                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                     |                |                    |                 |
| 2 WATER WELL OWNER: <u>Schraeder, Richard</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                     |                |                    |                 |
| RR#, St. Address, Box # <u>9601 S. Hertzler Rd.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |                |                    |                 |
| City, State, ZIP Code <u>Sedgwick, Kansas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                     |                |                    |                 |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                     |                |                    |                 |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |                |                    |                 |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION:                                                                                 |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                           |  | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>4-30-92</u>                                     |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                           |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                      |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Bore Hole Diameter: <u>12</u> in. to <u>80</u> ft., and .... in. to .... ft.                                                        |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | WELL WATER TO BE USED AS:                                                                                                           |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                                          |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                 |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                 |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> .....; If yes, mo/day/yr sample was submitted |                |                    |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Water Well Disinfected? Yes <u>X</u> No                                                                                             |                |                    |                 |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |                |                    |                 |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                     |                |                    |                 |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |                |                    |                 |
| 7 Fiberglass SDR- <u>26</u> Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                     |                |                    |                 |
| Blank casing diameter <u>5</u> in. to <u>42</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |                |                    |                 |
| Casing height above land surface: <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |                |                    |                 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                     |                |                    |                 |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |                |                    |                 |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                     |                |                    |                 |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                     |                |                    |                 |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |                |                    |                 |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |                |                    |                 |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |                |                    |                 |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                     |                |                    |                 |
| SCREEN-PERFORATED INTERVALS: From <u>42</u> ft. to <u>80</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                     |                |                    |                 |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                     |                |                    |                 |
| GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                     |                |                    |                 |
| From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                     |                |                    |                 |
| 6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |                |                    |                 |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |                |                    |                 |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                     |                |                    |                 |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                     |                |                    |                 |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                     |                |                    |                 |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                     |                |                    |                 |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                     |                |                    |                 |
| Direction from well? <u>SW</u> How many feet? <u>90</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                     |                |                    |                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                  |                | LITHOLOGIC LOG     |                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TO                                                                                                                                  |                | PLUGGING INTERVALS |                 |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3                                                                                                                                   |                | topsoil            |                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 29                                                                                                                                  |                | clay               |                 |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 39                                                                                                                                  |                | fine sand          |                 |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 52                                                                                                                                  |                | fine sand and clay |                 |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 80                                                                                                                                  |                | medium sand        |                 |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-30-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-92</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u> |  |                                                                                                                                     |                |                    |                 |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                           |  |                                                                                                                                     |                |                    |                 |