

2705 6-95 WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Harvey Fraction: NW 1/4 NE 1/4 NE 1/4 Section Number: 12 Township Number: T 24 S Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city? Approximately 1 mile south and 3/4 mile east of Halstead

2 WATER WELL OWNER: Wichita, City of RR#, St. Address, Box #: 12th Floor City Building Board of Agriculture, Division of Water Resources City, State, ZIP Code: 455 N. Main Application Number: Wichita, KS 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NE section]

4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15.31 ft. below land surface measured on mo/day/yr 4-18-95

Pump test data: Well water was not ch'd. ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 6 1/4 in. to 155 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

7 Fiberglass Threaded

Blank casing diameter 2 in. to 30 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 24 in. weight 70 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)

9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 26 ft. to 41 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug

Grout Intervals: From Topsoil 0 ft. to 3 ft. From 3 ft. to 26 ft. From 41 ft. to 155 ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, brown, hard, silty			
4	13	Clay, tan, hard, silty			
13	39.5	Sand and gravel, very fine, medium, loose, clean, thin clay streaks			
39.5	69.5	Clay, yellow and white, hard, silty			
69.5	72	Sand, very fine, medium, loose, clean			
72	80	Clay, tan and green, hard, silty			
80	100	Clay, tan and gray, hard, silty			
100	120	Sand, very fine, fine, loose, clean			
120	135	Clay, orange, hard, silty			
135	149.5	Sand, fine, medium, loose, clean			
149.5	150	Shale, limey			
150	155	Shale, black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-18-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5-15-95 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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