

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ADD

1. Location of well:		County HODGEMAN	Fraction SE 1/4 SE 1/4 NE 1/4	Section number 22	Township number T 24 S	Range number R 21 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
2 1/2 W 1 1/4 S NORTH OF OFFERLE			Wm SEITH R-5 SPEARVILLE KANSAS			
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. 128 in. Completion date Well depth 128 ft. OCT 1976			
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 24' in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 118 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250			
			10. Screen: Manufacturer's name _____ Type J+L Dia. 5 Slot/gauze 1/4" #6 Length 20 Set between 118 ft. and 138 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1			
			11. Static water level: _____ mo./day/yr. 58 ft. below land surface Date 10-15-76			
			12. Pumping level below land surface: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____			
			14. Well head completion: <input type="checkbox"/> Pitless adapter 24 Inches above grade			
			15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 0 ft. to 10 ft.			
			16. Nearest source of possible contamination: ft. 10 Direction S Type STOCK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No TANK			
			17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 74 ft. capacity _____ g.p.m. Type: WELL CYLINDER Turbine <input type="checkbox"/> Submersible <input type="checkbox"/> Jet 2 1/2" X 10" Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____			
18. Elevation:			19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			TOPO 2310 85 2251 in of 27's at thick 58 ft 85			
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 Dan Waterhouse Business name License No. _____ Address HANSTON KANSAS Signed Dan Waterhouse Date 15 OCT 76 Authorized representative			

T 24
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Sec 22
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5