USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD

Kansas Department of Health and

ACB						(Water well Contractors) Topeka, Kansas 66620			
				Section numbe		Township number	Ronge number		
1. Location of well:	,	NW				1		10	
	Hodgeman		1/4	28		T 24 s	R 21	<i>#</i> (%)	
2. Distance and direction from necest town or city: 74 South, 4 east 3. Owner of we					•	Lane Kerns		7	
5 south, 3/4 east, 2 south of Hanston R.R. or street: 3 Street address of well location if in city:						3615 22 nd.			
City, sidie, zip code:						Great Bend, KS 67530 6. Bore hole dia. 26 in. Completion date 8-20-76			
		Sketch map:				6. Bore hole dia. 20 in Well depth 78 ft.		0-20-	
NW	- NE					7 Cable tool Rotary Hollow rod Jetted			
W Wile I	E					8. Use: Domestic Po A	ir conditioning	Stock	
SW	SE	2	m es t	ĩ ,		Lawn O	1 Height: Above	or below	
	<u> </u>				4	Threaded Welded RMP PVC	iSurface12 iWeight36 _	in. 87 lbs./ft.	
1 M	Nile —————			, T	.	Dia 16 in. to 79 ft. dep	oth Wall Thickness	: inches or	
5. Type and color of	f material			From	То	10. Screen: Manufacturer's	name		
	Type and color of material From To Dia 16 in. to 79 ft. depth Wall Thickne Dia. in. toft. depth gage Na 10. Screen: Manufacturer's name Johnson Type Galv						.6"		
-papert - Common -								201	
c ballion over \$ 37 to 100	ه ۱ ده بایو نه مغهر در پیدر در باید و در	THE WEST CONTINUES OF SECURITION OF SECURITI		+		Set between	_ft. and68_	ft.	
								" Down	
						11. Static water level:	. 8-	по-/day/gr.	
	121	<i>*</i>				12. Lumping level below land	d surfaces:	700	
10. Screen: Manufactur Type Galve				ff. affer	hrs. pumping	700 g.p.m.			
	40					1	700	g.p.m.	
	28'	end almet				13. Water sample submitted:		mo./day/yr.	
	1. 0	Set 1	-	+	 	-	Date	, ,,,	
						14. Well head completion:	1.0		
	D						12 Inches ab	ove grade	
	100			†			Quanta-it-	Congrete	
	U			ļ				- Concrete	
						16. Neorest source of possible	e contamination:		
	15. Well grouted?					X No			
						17. Pump: Manufacturer's name Gou!	Not install	ed Pumps	
	Hodgeman Hodgeman WE-1/4 SW 1/4 NE 1/4 South, 4 east 3. Owner South, 3/4 east, 4 south of Hanston R.R. or of the south of the sout					Model number 10 ILO	HP40	Volts	
				ļ		Length of drop pipe 70	ft. capacity _	500 _{g.p.m} .	
						Type: Submersible	X Tur	bine	
				\vdash	 	Jet		iprocating	
	(Use a second s	heet if needed)				Centrifugal		her 6	
18. Elevation:	19. Remarks:					20. Water well contractor's	certification:		

Forward the white, blue and pink copies to the Department of Health and Environment

Topography:

Hill x Slope

Upland Valley

Form WWC-5

- Date =

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This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Minter Wilson

Authorized representative

MINTER-WILSON DRILLING CO. Complete installation and Repairing

Phone 276-8269 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

LARE KERNS HODGERMI COULTY 8-5-76

Location: NE 4 28-24-21 % mile east of pivot Static Sate rLev1-30'

135t A

2 Top soil

20 Brown sandy clay

32 Brown and white sandy clay 58 Fine to med. sand and gravel Loose

70 Yellow and gray clay

T.D. 781