

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hodgeman		NW ¼ NE ¼ NE ¼	35	T 24 S	R 21 E W

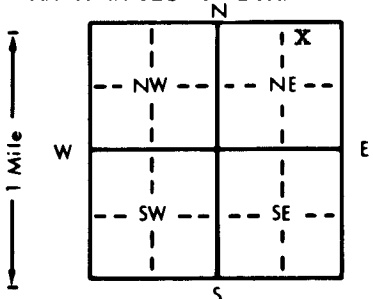
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hodgeman		NW 1/4 NE 1/4 NE 1/4	35	T 24 S	R 21 E (W)

Distance and direction from nearest town or city street address of well if located within city?

2-N. 1 3/4 W. of Offerle, Ks.

2 WATER WELL OWNER: Ronald Herrmann		Board of Agriculture, Division of Water Resources Application Number: _____
RR#, St. Address, Box # :	5005 W.Ave. Box 13430	
City, State, ZIP Code :	San Antonio, Texas 78213-0430	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 57 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 18. ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9. in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
☒ Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.. ☒; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ . . . Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
☒ PVC	4 ABS	7 Fiberglass		Threaded	

Blank casing diameter . 5 . . . in. to 47 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . 18 . . . in., weight . . . lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
3 Fiberglass	6 Concrete tile		

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	☒ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From . 47 . . . ft. to 57 . . . ft., From . . . ft. to . . . ft.

From . . . ft. to . . . ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From . 23 . . . ft. to 57 . . . ft., From . . . ft. to . . . ft.

From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6] GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	none

Direction from well?

How many feet?

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-18-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 462 This Water Well Record was completed on (mo/day/yr) 11-20-89 under the business name of Sam's Water Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.