

Original Record		W W C-5		0000		ion of Water			Wall ID		
		e in Well U	se			rces App. N		Township Numb	Well ID	naa Numban	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4			Section Number		Γ	Township Numb		Range Number R □ E □ W	
County:		74 7		. D.1200	1 Addragg	whor	- ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:	direction from nearest town of intersection). If at owner a dedicas, enter nerv										
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	L Donth(a) (Proundwater Engountered: 1)					8,					
SECTION BOX:	110N BOA: (2) ft 3) ft or 4)										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr						PS (u	nit make/model:)	
X W NE	Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No)					
î							☐ Land Survey ☐ Topographic Map				
WE	after hours			☐ Online Mapper:							
SW SE											
	Estimated Yield:	pumping gpm			6 Elevatio			on:ft. ☐ Ground Level ☐ TOC			
S	Bore Hole Diameter:	to	ft and				☐ Land Survey ☐ GPS ☐ Topographic Map				
1 mile			Other								
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden	•					☐ Ca	sed	☐ Uncased ☐ (Geotechnic	al	
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
								Julei (Specify)	•••••		
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s \square	Pit Privy		\Box L	ivestock Per	ıs	☐ Insection	cide Storage	e	
☐ Sewer Lines	Cess Pool		Sewage L			uel Storage		· · · · · · · · · · · · · · · · · · ·	oned Water		
☐ Watertight Sewer Line			Feedyard		☐ F	ertilizer Stor	rage	☐ Oil We	ell/Gas Wel	Į	
☐ Other (Specify)											
			ance from v							IC DIFFERNAL C	
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LIII	HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
				Notes							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'S	CERTIE	TCATIO	N. This	water	well was F] co:	nstructed \square reco	nstructed	or nlugged	
under my jurisdiction an	d was completed on (m	no-dav-vea	r)		and th	nis record is	s true	e to the best of m	v knowled	lge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	plet	ed on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	u Environment, Bureau of V	vater, Geolog	gy Section, l	LUUU SW Jac	ckson S	t., Suite 420, '	ı opek	ka, Kansas 66612-136	7. Telephor	.e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html