

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Hodgeman Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 4 1/4 North, 3/4 West of Offerle	Fraction 1/4 NE 1/4 NE 1/4 NW 1/4	Section Number 24	Township No. T 24 S	Range Number R 21 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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2 WATER WELL OWNER: Jim Schaller
 RR#, Street Address, Box #: 45259 SE D Road
 City, State, ZIP Code : Offerle, KS 67563

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N

W	NW	NE	E
	X		
	SW	SE	

 S
 ----- 1 mile -----

4 DEPTH OF COMPLETED WELL 160 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 43 ft. below land surface measured on mo/day/yr. 7-25-13
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 EST. YIELD N/A gpm. Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter 10 in. to 160 ft., and..... in. to..... ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other.....
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
 Casing diameter .5 in. to 160 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)
SCREEN-PERFORATED INTERVALS: From 160 ft. to 120 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.
GRAVEL PACK INTERVALS: From 160 ft. to 20 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other.....
 Grout Intervals: From..... ft. to..... ft., From 20 ft. to 0 ft., From..... ft. to..... ft.
 What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well
 Direction from well North Distance from well 50ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	Top soil			
4	47	Tan clay			
47	65	Yellow shale			
65	101	Fire clay			
101	118	Sandstone/ shale/ ironated rock			
118	150	Sandstone			
150	160	Fire clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 7-25-13..... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 8-17-13.....
 under the business name of Rosencrantz Bemis Ent Inc..... by (signature) *Gora. A. [Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.