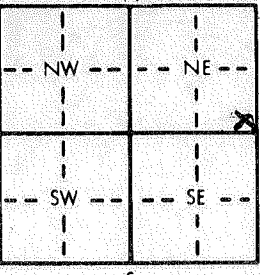


| | | | | | | | | |
|---|-----|---|-----------------|----------------------------------|---|--|-----------------|--|
| LOCATION OF WATER WELL: | | Fraction | Section Number | | Township Number | | Range Number | |
| County: HODGEMAN | | SE 1/4 SE 1/4 NE 1/4 | 26 | | T 24 S | | R 22 E/W | |
| Distance and direction from nearest town or city street address of well if located within city? 12 mile south & 1 mile east of HANSTON, KS. | | | | | | | | |
| WATER WELL OWNER: LEO WITT | | | | | | | | |
| R#, St. Address, Box #: BOX 163 | | | | | Board of Agriculture, Division of Water Resources | | | |
| City, State, ZIP Code: OFFERLE, KS. 67563 | | | | | Application Number: | | | |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 148 ft. | | ELEVATION: UPLAND | | | | |
|  | | Depth(s) Groundwater Encountered 1. 130 ft. 2. ft. 3. ft. | | | | | | |
| | | WELL'S STATIC WATER LEVEL 99 ft. below land surface measured on mo/day/yr MAY 17, 1982 | | | | | | |
| | | Pump test data: Well water was 121 ft. after 40 hours pumping 12 gpm | | | | | | |
| | | Est. Yield 50 gpm: Well water was ft. after hours pumping gpm | | | | | | |
| | | Bore Hole Diameter 8 in. to 148 ft., and in. to ft. | | | | | | |
| TYPE OF BLANK CASING USED: | | 5 Wrought iron | | 8 Concrete tile | | CASING JOINTS: Glued XX Clamped | | |
| 1 Steel | | 3 RMP (SR) | | 6 Asbestos-Cement | | Welded | | |
| 2 PVC | | 4 ABS | | 7 Fiberglass | | Threaded | | |
| Blank casing diameter 5 in. to 128 ft., Dia. in. to ft., Dia. in. to ft. | | Blank casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 200 plus | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC | | 10 Asbestos-cement | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | | 8 RMP (SR) | | |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | | 9 ABS | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped | | 8 Saw cut | | 11 None (open hole) | | |
| 1 Continuous slot | | 3 Mill slot | | 6 Wire wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter | | 4 Key punched | | 7 Torch cut | | 10 Other (specify) | | |
| SCREEN-PERFORATED INTERVALS: | | From 128 ft. to 148 ft., From ft. to ft. | | From ft. to ft., From ft. to ft. | | | | |
| GRAVEL PACK INTERVALS: | | From 15 ft. to 148 ft., From ft. to ft. | | From ft. to ft., From ft. to ft. | | | | |
| GROUT MATERIAL: | | 1 Neat cement | | 2 Cement grout | | 3 Bentonite | | |
| Grout Intervals: From 3 ft. to 15 ft., From ft. to ft. | | 4 Other ft. to ft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | |
| 1 Septic tank | | | 4 Lateral lines | | | 7 Pit privy | | |
| 2 Sewer lines | | | 5 Cess pool | | | 8 Sewage lagoon | | |
| 3 Watertight sewer lines | | | 6 Seepage pit | | | 9 Feedyard | | |
| | | | | | | 10 Livestock pens | | |
| | | | | | | 11 Fuel storage | | |
| | | | | | | 12 Fertilizer storage | | |
| | | | | | | 13 Insecticide storage | | |
| | | | | | | 14 Abandoned water well | | |
| | | | | | | 15 Oil well/Gas well | | |
| | | | | | | 16 Other (specify below) | | |
| Direction from well? NORTHEAST | | How many feet? 200 | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | | FROM | TO | LITHOLOGIC LOG | |
| 0 | 3 | black topsoil | | | | | | |
| 3 | 15 | tan clay | | | | | | |
| 15 | 25 | clayohie | | | | | | |
| 25 | 35 | rock | | | | | | |
| 35 | 45 | yellow clay | | | | | | |
| 45 | 105 | black shale | | | | | | |
| 105 | 130 | light grey clay | | | | | | |
| 130 | 145 | sandstone | | | | | | |
| 145 | 165 | light grey clay | | | | | | |
| 165 | 180 | red & white clay | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 18, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243 This Water Well Record was completed on (mo/day/yr) MAY 24, 1982 under the business name of DEAN WATERHOUSE DRILLING by (signature) <i>Dean Waterhouse</i> | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | |