

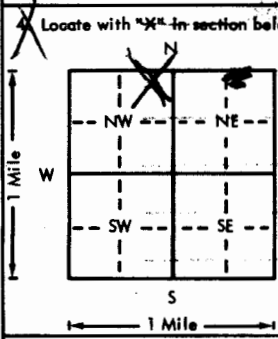
SPEARVILLE NE

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

AAB

1. Location of well:		County <b>Hodegeman</b>	Fraction <b>NW 1/4 NE 1/4 NE 1/4</b>	Section number <b>4</b>	Township number <b>T 24 S R 23</b>	Range number <b>23</b>
Distance and direction from nearest town or city: <b>5 South, 2 East of Jetmore</b>				3. Owner of well: <b>Manoly Woods</b> Jetmore, Kansas 67854		
Locate with "X" in section below: 				6. Bore hole dia. <b>12</b> in. Completion date <b>6-23-76</b> Well depth <b>80</b> ft.		
5. Type and color of material				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Aug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Top soil				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Caliche				9. Casing: Material <b>PVC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>6</b> in. to <b>80</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>316</b>		
Fine sand				10. Screen: Manufacturer's name <b>Jess &amp; Lowell</b> Type <b>PVC</b> Dia. <b>6"</b> Slot/gauze <b>1/8"</b> Length <b>20'</b> Set between <b>60</b> ft. and <b>80</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>yes</b> Size range of material <b>3/16"</b>		
Limestone				11. Static water level: <b>35</b> ft. below land surface Date <b>6/23/76</b>		
Med. to lar. sand				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>5-10</b> g.p.m.		
Limestone streaks & <del>xxxxx</del> med. to lar. sand				13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
Caliche				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter ____ Inches above grade		
Blue clay				15. Well grouted? <b>yes</b> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.		
BROCK 76'				16. Nearest source of possible contamination: <input checked="" type="checkbox"/> <b>10</b> Direction <b>east</b> Type <b>old well</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
35' sat hole				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ HP ____ Volts ____ Model number ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
in Og				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Friesen Windmill</b> 252 Business name License No. Address <b>Meade, Kansas 67864</b> Signed <b>John L. Friesen</b> Date <b>7-1-76</b> Authorized representative		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <b>Well grouted by Customer</b> <b>2437</b> <b>TOPD</b>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		WL = 2437-35 = 2402				

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5