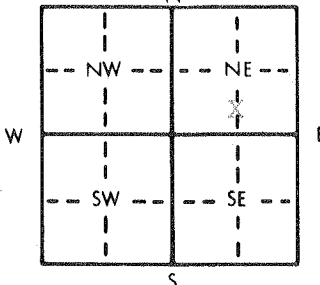


LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  **CS**  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section Number 7 Township Number T 24 S Range Number R 23 E/W

County: **Hodgeman**  
 Distance and direction from nearest town or city street address of well if located within city?  
**From Jetmore - 6 Miles South,  $\frac{1}{2}$  Mile East,  $\frac{1}{2}$  Mile South,  $\frac{1}{2}$  Mile East & 200 Ft. South.**

WATER WELL OWNER: **Glen Bradford, ~~XXX~~ Jr.**  
 R#, St. Address, Box # : **Route 1** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Jetmore, Kansas 67854** Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: **4** DEPTH OF COMPLETED WELL: **90** ft. ELEVATION: \_\_\_\_\_



Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **40** ft. below land surface measured on **mo/day/yr** **9-1-86**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **10-5/8** in. to **90** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No  \_\_\_\_\_

TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Casing diameter **5** in. to **60** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **12** in., weight **2,84** lbs./ft. Wall thickness or gauge No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped  Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **60** ft. to **90** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **30** ft. to **90** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement  Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **0** ft. to **10** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **N/A**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		See Attached Log			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-1-86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **10-1-86** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) **Nora Keller**

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

professionals

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Glen Bradford, Jr.  
Hodgeman County  
9-1-86

Location: NE $\frac{1}{4}$  7-24-23  
From Jetmore - 6 S.,  $\frac{1}{2}$  E.,  $\frac{1}{2}$  S.,  $\frac{1}{2}$  E.  
& 200 ft. S.

Static Water Level \_\_\_\_\_

Test #1

0	3	Top Soil
013	6	Brown Clay
216	58	Brown clay - white rock - tight
1758	81	Fine to medium sand and gravel - loose
	81	84 Brown clay
0184	87	Yellow clay
1987	90	Shale

90' Stock Well

10-5/8" Hole  
5 Inch Plastic Casing  
30 Ft. Perf.  
60 Ft. Plain  
1 Yd. Gravel