

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

SPEARVILLE NW

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DBD

1. Location of well:		County Hodgeman	Fraction SE 1/4 NW 1/4 SE 1/4	Section number 18	Township number T 24 S	Range number R 23 20 1/W
2. Distance and direction from nearest town or city: 8 south, 1/2 east, 1/4 northeast, of Jetmore				3. Owner of well: Dennis Bradford		
Street address of well location if in city:				R.R. or street: Jetmore, Ks. 67854		
4. Locate with "X" in section below:				4. Bore hole dia. 26 in. Completion date 12-1-76		
Sketch map:				Well depth 89 ft.		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hallow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Steel Height: Above <input type="checkbox"/> below <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 36.87 lbs./ft. Dia. 16 in. to 90 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250		
				10. Screen: Manufacturer's name Johnson		
				Type galv. Dia. 16"		
				Slot/grooves _____ Length 20 ft.		
				Set between 60 ft. and 80 ft.		
				Perf: 80-89 ft. and _____ ft.		
				Gravel pack? yes Size range of material 1/2" down		
				11. Static water level: _____ mo./day/yr. 66 ft. below land surface Date 7-13-76		
				12. Pumping level below land surfaces: 50 ft. after 3 hrs. pumping 75 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield Suges g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: _____ <input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: N/A ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		2452 79 2373 TOPO				
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Minter-Wilson Drlg. Co. 208 Business name License No. Address Box A Garden City, Ks. Signed _____ Date 5-13-77 Authorized representative				

24 230
 18 SE NW SE
 1/4 1/4 1/4
 Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

The Professionals

WINTER-WILSON DRILLING CO.
INCORPORATED

Irrigation
and Domestic
Water Systems
Complete Installation
and Repairing

Phone 276-1111 • P.O. Box 493 • GARDEN CITY, KANSAS 67846

DENNIS BRADFORD
HODGEMAN COUNTY
6-18-76

Location: SE 1/4 24-18 50 FT. East of Test 4
Static Water Level - 56'

Test #6

0	1	Top Soil
1	5	Light Clay
5	18	Light Rock Clay
13	22	Light Rock Hard Pull Down
22	25	Light Sandy Clay
25	28	Light Sand
28	36	Light to Med. Sand and Gravel Hrd Pull=Down
36	42	Light Sandy Clay
42	52	Light Sand Clay Sand Stks
52	59	Light to Med. Sand Gravel
59	65	Light to Med. Sand Gravel Loose
65	79	Light Sand To Coarse Gravel and White Rock
79	81	Light Clay
81	82	Light