

1 LOCATION OF WATER WELL: County: HODGEMAN	Fraction NE 1/4 NE 1/4 SW 1/4	Section Number 26	Township Number T 24 S	Range Number R 23 EW
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Distance and direction from nearest town or city street address of well if located within city?
9 South, 4 1/2 East, 1/2 South of Jetmore, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Gladden Excavating 711 Gardner Dodge City, KS 67801	Board of Agriculture, Division of Water Resources Application Number: ---
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 260 ft. ELEVATION: Hill
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Depth(s) Groundwater Encountered 1. **Not available** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **80** ft. below land surface measured on mo/day/yr **Sep. 9, 1988**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **105** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **10** in. to **260** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
<input checked="" type="checkbox"/> Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS	8 Concrete tile 9 Other (specify below) 7 Fiberglass
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CASING JOINTS: Glued Clamped _____
 Welded _____
 Threaded _____

Blank casing diameter **5** in. to **140** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **20** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:		XXX PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			11 Other (specify) _____
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **140** ft. to **260** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **100** ft., From _____ ft. to _____ ft.

From **120** ft. to **260** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite <input checked="" type="checkbox"/> Other Baroid Hole Plug	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage
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Grout intervals: From **0** ft. to **20** ft., From **100** ft. to **120** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: **NONE**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Topsoil			
9	15	Clay			
15	21	Black Shale			
21	26	Clay			
26	30	Black Shale			
30	76	Red Shale			
76	79	Sandstone			
79	90	Black Shale			
90	93	Sandstone			
93	127	Black XXXX Shale			
127	260	Sandstone			
260	--	Black Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) September 8, 1988 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/year) September 19, 1988 under the business name of Friesen Windmill & Supply Inc. by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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