

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

| | | | | |
|---|-----------------------------|-----------------------------|----------------------------------|--|
| 1 LOCATION OF WATER WELL: County: Hodgeman | Fraction NE¼ NE¼ SW¼ NE¼ | Section Number 13 | Township Number T 24 S | Range Number R 23 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---|-----------------------------|-----------------------------|----------------------------------|--|

2 WELL OWNER: Last Name: **Stoeker** First: **Gary**
 Business: _____
 Address: **33306 SE D Rd**
 Address: _____
 City: **Speerville** State: **Kansas** ZIP: **67876**
 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

| | | | | | | |
|---|----|----|----|----|---|--|
| <p>3 LOCATE WELL WITH "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px; text-align: center;">NW</td> <td style="width: 25px; text-align: center;">NE</td> </tr> <tr> <td style="width: 25px; text-align: center;">SW</td> <td style="width: 25px; text-align: center;">SE</td> </tr> </table> <p style="text-align: center;">S</p> <p style="text-align: center;">-----1 mile-----</p> | NW | NE | SW | SE | <p>4 DEPTH OF COMPLETED WELL: 100 ft. Depth(s) Groundwater Encountered: 1) 36 ft. 2) _____ ft. 3) _____ ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 36 ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 05/05/2014 <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: 30 gpm Bore Hole Diameter: 9 in. to 100 ft. and _____ in. to _____ ft.</p> | <p>5 Latitude: 37.96705 (decimal degrees) Longitude: 99.79506 (decimal degrees) Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: _____</p> |
| NW | NE | | | | | |
| SW | SE | | | | | |

7 WELL WATER TO BE USED AS:

| | | |
|--|---|---|
| 1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock | 5. <input type="checkbox"/> Public Water Supply: well ID _____ | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____ |
| 2. <input type="checkbox"/> Irrigation | 6. <input type="checkbox"/> Dewatering: how many wells? _____ | 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical |
| 3. <input type="checkbox"/> Feedlot | 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ | 12. Geothermal: how many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water |
| 4. <input type="checkbox"/> Industrial | 8. <input type="checkbox"/> Monitoring: well ID _____ | 13. <input type="checkbox"/> Other (specify): _____ |
| | 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection | |

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: _____
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other _____ CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter **5** in. to **100** ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface **12** in. Weight _____ lbs./ft. Wall thickness or gauge No. **SDR21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify) _____
 Brass Galvanized Steel Concrete tile None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) _____
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
 SCREEN-PERFORATED INTERVALS: From **60** ft. to **100** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **100** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From **0** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) _____
 Direction from well? _____ Distance from well? _____ ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------------|-----|-------------------------|------|----|--|
| 0 | 18 | Top Soil, Tan Clay | | | |
| 18 | 50 | Tan Sandstone | | | |
| 50 | 52 | Hard Rock | | | |
| 52 | 80 | Fine Tan Sandstone | | | |
| 80 | 102 | Fine Dark Tan Sandstone | | | |
| 102 | 120 | Blue Shale | | | |
| Notes: | | | | | |

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **05/06/2014** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **846** This Water Well Record was completed on (mo-day-year) **05/22/2014** under the business name of **Nash Water Well Service, LLC**