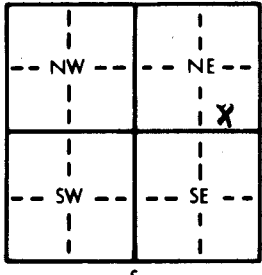


Copy Ob

1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 NE 1/4 Section Number 3 Township Number T 24-24 S Range Number R 24
 County: HODGEMAN

Distance and direction from nearest town or city street address of well if located within city?
2 MI WEST 5 1/2 MI SOUTH OF JETMORE

2 WATER WELL OWNER: ~~VERNON SCHRAEDER~~ VERNON SCHRAEDER
 RR#, St. Address, Box #: STAR RT. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: JETMORE, KS. 67854 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 66 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 44 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 44 ft. below land surface measured on mo/day/yr 11-1-82
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 4 in. to 66 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 4 FT. in., weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 49 ft. to 51 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 40 ft. to 66 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CEMENT
 Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 40 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage UNKNOWN

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>3</u>	<u>38</u>	<u>ROCK</u>	<u>0</u>	<u>2</u>	<u>DIRT</u>
<u>38</u>	<u>53</u>	<u>SAND</u>	<u>2</u>	<u>42</u>	<u>ROCK</u>
<u>53</u>	<u>56</u>	<u>SHALE</u>	<u>42</u>	<u>49</u>	<u>SAND</u>
		<u>PUMPED-TESTED-PLUGGED HOLE</u>	<u>49</u>	<u>66</u>	<u>SHALE & YELLOW CLAY</u>
			<u>49</u>	<u>51</u>	<u>PERFORATION</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-2-82 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 130 This Water Well Record was completed on (mo/day/yr) 12-28-82
 under the business name of LEO KNOEFLER by (signature) Leo Knoefler

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T 24
 R 24
 SEC. 3
 SW
 1/4
 SE
 1/4
 NE
 1/4

Jan 15 1983