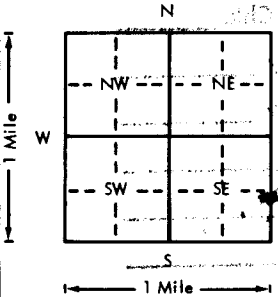


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

DDA

1. Location of well:		County Hodgeman	Fraction NE 1/4 SE 1/4 SE 1/4	Section number 12	Township number T24S	Range number R24E/W
2. Distance and direction from nearest town or city: 7 S Jetmore, Kansas				Owner of well: Marie Doll		
Street address of well location if in city:				R.R. or street: City, state, zip code: Dodge City, Kansas		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 28 in. Completion date May 76 Well depth 134 ft.		
		7 South of Jetmore along 183 highway		7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>		
Top Soil		0	10	9. Casing: Material Iron Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 36 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 34 lbs./ft. Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188		
Rock		10	65	10. Screen: Manufacturer's name Dorr Type Iron Dia. 16 Slot/gauze 3/16 Length 40 Set between 134 ft. and 94 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 by 5/8		
Sandy Clay		65	80	11. Static water level: 75 mo./day/yr. 75 ft. below land surface Date 5-76		
Gravel		80	134	12. Pumping level below land surfaces: 125 ft. after 2 hrs. pumping 900 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 900 g.p.m.		
Shale			134	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
ROCK 134'				14. Well head completion: 5-76 Pitless adapter <input type="checkbox"/> inches above grade		
75				15. Well grouted? Yes With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/> Depth: From 3 ft. to 8 ft.		
59' sat thick				16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
in Og				17. Pump: Fairbanks Not installed Manufacturer's name Fairbanks Morse Model number 7000 HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 125 ft. capacity 900 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
7010 2467				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Albert W. Brown License No. 17 Address 2456 Signed Albert W. Brown Date 6/2/76 Authorized representative		
18. Elevation:		19. Remarks: 7 sat Sand Flashed from west to east we ran stuff 3 ft of sand gravel from 11 ft of cement around casing				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5