

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Hodgeman

Location listed as:

Section-Township-Range: 35-245-25E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE NE SE

Location changed to:

35-245-25W

NE NE SE

Other changes: Initial statements: Ford County.

From Dodge City - 11 M. N. on 14<sup>th</sup> St. to Ford-Hodgeman Co. line - 1 E and  $\frac{1}{2}$  N.

Changed to: Hodgeman County.

From Dodge City: 11 mi. N. on 14<sup>th</sup> St. to Ford-Hodgeman Co. Line, 1 mi. W,  $\frac{1}{2}$  mi. N.

Comments: \_\_\_\_\_

verification method: Written & legal descriptions, position on plat map, and Ford and Hodgeman County ownership maps.

initials: ARD date: 11/9/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number  
 COUNTY: FORD NE 1/4 NE 1/4 SE 1/4 35 T 24 S R 25 B

Distance and direction from nearest town or city street address of well if located within city?  
 FROM DODGE CITY - 11 M. N ON 14TH ST. TO FORD-HODGEMAN CO LINE - 1 E and 1/2 N.

2 WATER WELL OWNER: HALL, KBITH  
 RR#, St. Address, Box #: ROUTE #2 -- BOX 441 Board of Agriculture, Division of Water Resources  
 City, State, ZIP code: DODGE CITY, KS 67801- Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	<p>4 DEPTH OF COMPLETED WELL 323 ELEVATION: 0</p> <p>Depth(s) Groundwater Encountered 1. 0 ft. 2. 0 ft. 3. 0 ft.</p> <p>WELL'S STATIC WATER LEVEL 164 ft. below land surface measured on mo/day/yr 09/22/04                  Pump testdata: Well water was 0 ft. after 0 hours pumping 0 gpm</p> <p>Estimated Yield 35 gpm: Well water was 0 ft. after 0 hours pumping 0 gpm</p> <p>Bore Hole Diameter 10 in. to 323 ft., and in. to 0 ft.</p> <p>WELL WATER TO BE USED AS: DOMESTIC</p> <p>Was a chemical/bacteriological sample submitted to department? No ;                  If yes, mo/day/yr sample was submitted Water well disinfected? Yes</p>
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5 TYPE OF BLANK CASING USED: PVC CASING JOINTS: GLURD  
 Blank casing diameter 5 in. to 323 ft., Dia in. to 0 ft., Dia in. to 0 ft.  
 Casing height above land surface 12 in., weight 200 lbs/ft. Wall thickness or gauge No. 17  
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC  
 SCREEN OR PERFORATION OPENINGS ARE: SAW CUT

SCREEN PERFORATED INTERVALS: From 260 ft. to 320 ft., From 0 ft. to 0 ft.  
 From 0 ft. to 0 ft., From 0 ft. to 0 ft.  
 GRAVEL PACK INTERVALS: From 25 ft. to 323 ft., From 0 ft. to 0 ft.  
 From 0 ft. to 0 ft., From 0 ft. to 0 ft.

6 GROUT MATERIAL BENTONITE  
 Grout Intervals: From 5 ft. to 25 ft., From 0 ft. to 0 ft., From 0 ft. to 0 ft.  
 What is the nearest source of possible contamination: ABANDONED WELL  
 Direction from well? WEST How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	20	01 TOPSOIL 05 CLAY 29 SANDSTONE			
20	40	21 LIMESTONE 35 CALACHIE 02 PINE SAND			
40	60	14 WHITE CLAY 35 CALACHIE 16 GRAY CLAY			
60	130	16 GRAY CLAY 07 BLUE SHALE			
130	180	36 BLUE CLAY			
180	200	16 GRAY CLAY 29 SANDSTONE			
200	220	16 GRAY CLAY 32 TAN CLAY 28 SAND (white)			
220	320	29 SANDSTONE			
320	340	16 GRAY CLAY			
340	360	16 GRAY CLAY 29 SANDSTONE			

RECEIVED  
 OCT 27 2004  
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 09/22/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 179 This Water Well Record was completed on (mo/day/yr) 10/06/04 under the business name of JOB'S WELL SERVICE, INC. by (signature) *Julia Cick*

(Continued)

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:      Fraction      Section Number      Township Number      Range Number  
COUNTY: FORD      NE 1/4 NB 1/4 SB 1/4      35      T 24      S      R 25      E

2 WATER WELL OWNER:      HALL, KRITH  
RR#, St. Address, Box #:      ROUTE #2 -- BOX 441      Board of Agriculture, Division of Water Resources  
City, State, ZIP code :      DODGE CITY, KS      67801-      Application Number:

FROM	TO	LITHOLOGIC LOG
360	400	29 SANDSTONE

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under the business name of JOB'S WELL SERVICE, INC.      by (signature) *Judith Crick*