WATE	R WE	LL RECORD	Form WWC-5			Division of Water Resources App. No.				
1 LOC	LOCATION OF WATER WELL: County: Hodgeman		Fraction SE 1/4 NW 1/4 NV		Secti			Range Number		
	Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
			owner's address, check here .			Latitude: N. 37 Deg 67.700' (in decimal degrees) Longitude: W 100 Deg 12.969' (in decimal degrees)				
						Elevation:				
2 WATER WELL OWNER: Cole Nash						Datum: W WGS 84, NAD 83, NAD 27				
	2 WATER WELL OWNER: Cole Nash RR#, Street Address, Box #: 1009 25 Rd.					Collection Method: GPS unit (Make/Model: Garmin)				
City, State, ZIP Code : Cimarron, KS 67835						Digital Map/Photo, Topographic Map, Land Survey				
	, 5, -	- Cimano	II, NS 0/033					] 5-15 m, □>15 m		
WIT	ATE WELL H AN "X" IN FION BOX: N  Depth(s) Groundwater Encountered (1) 30 ft. (2) ft. (3) ft. (3) ft. below land surface measured on mo/day/yr.									
	<del></del>	WELL SSIAI	test data: Well water	or 11790	i. Deiow f	Tallu Sullace i Frafter	hours num	ning gnm		
Pump test data: Well water was ft. after hours pumping.  EST. YIELD 15 gpm. Well water was ft. after hours pumping.										
w N	W N			o in. to ft., and in. to ft.						
WELL WATER TO BE USED AS: Public water supply Geothermal Direction well										
	•	1 1771 75	□ Feedlot □	Oil field wa	ter supp	ly De	watering	Other (Specify below)		
S	SW SE									
	Was a chemical/bacteriological sample submitted to Department? Yes V No									
s If yes, mo/day/yr sample was submitted										
→ 1 mile										
5 TYPE OF CASING USED: Steel V PVC Other Certainteed Certalock										
							••••			
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to 60 ft.										
Casing height above land surface. 12 in., Weight										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
□ Louvered shutter □ Key punched □ Wire wrapped ☑ Saw cut □ Other (specify)  SCREEN-PERFORATED INTERVALS: From 60 ft to 80 ft, From ft to ft.										
From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.										
From										
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout										
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.										
What is	the near	est source of possible conta	mination:							
	Septic ta			Livestock		Insecticide		ier (specify below)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well										
				Fertilizer		Oil well/ga				
FROM	TO	m wellLITHOLOG	IC LOG	FROM	TO			GGING INTERVALS		
0	20	Top Soil, Tan Clay	ic Log	TROM	10	EIIIO. EC	O (COIR.) OI FLO	OUNG INTERVALS		
20	30	Tan Clay				<b> </b>				
30	45	Fine-Med Sand		<u> </u>		<b> </b>				
45	55	White Rock, loose white	e clav	<del> </del>		1				
55	70	Fine-Course Sand	<u> </u>							
70	80	White Clay & Blue Sha	e		<del>-, -, -, -, -</del> , -, -					
	1	William Olay a Diag Olia		1			**************************************			
<del></del>	<b></b>									
	<b> </b>	WINDOW - 1914 - 71 LINE   1 - 1714 - 17 - 17 - 17 - 17 - 17 - 17				<u> </u>				
	1			<b>†</b>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .11-27-2012 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 846 This Water Well Record was completed on (mo/day/year) 12-06/2012										
		ss name of Nash Water								
INSTRUCTIONS: Use ty pewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blaffks and check the correct answers. Send three copies										
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.										
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.										
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy										
TOTA OZA	1212				C	1100K. [ ] WI	им сору, г. ви	ас сору, <u>ш</u> л тик сору		