

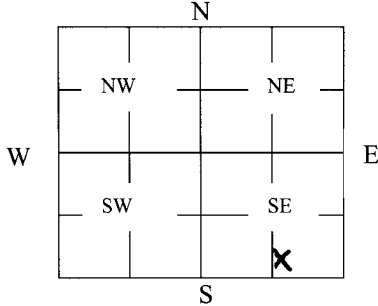
1 LOCATION OF WATER WELL: County: <u>Gray</u>	Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>20</u>	Township Number <u>24 S</u>	Range Number <u>27 E</u> <input checked="" type="radio"/>
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Distance and direction from nearest town or city street address of well if located within city?

9 Miles North & 2 Miles East of Cimarron

2 WATER WELL OWNER: <u>Chattin Investments Inc.</u> RR#, St. Address, Box #: <u>Box 77</u> City, State ZIP Code: <u>Dodge City, KS 67801</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 133 ft.

WELL'S STATIC WATER LEVEL 88 ft

WELL WAS USED AS:

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> 1 Domestic   | <input type="checkbox"/> 5 Public Water Supply      | <input type="checkbox"/> 9 Dewatering      |
| <input checked="" type="checkbox"/> 2 Irrigation | <input type="checkbox"/> 6 Oil Field Water Supply   | <input type="checkbox"/> 10 Monitoring     |
| <input type="checkbox"/> 3 Feedlot               | <input type="checkbox"/> 7 Domestic (Lawn & Garden) | <input type="checkbox"/> 11 Injection Well |
| <input type="checkbox"/> 4 Industrial            | <input type="checkbox"/> 8 Air Conditioning         | <input type="checkbox"/> 12 Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (Specify below) _____
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	_____

Blank casing diameter 16 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
Casing height above or below land surface 60 in.

6 GROUT PLUG MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_

Grout Plug Intervals: From 8 ft. to 5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> 1 Septic tank            | <input type="checkbox"/> 6 Seepage pit                | <input type="checkbox"/> 11 Fuel Storage         | <input type="checkbox"/> 16 Other (specify below) _____ |
| <input type="checkbox"/> 2 Sewer lines            | <input type="checkbox"/> 7 Pit privy                  | <input type="checkbox"/> 12 Fertilizer storage   | _____   |
| <input type="checkbox"/> 3 Watertight sewer lines | <input type="checkbox"/> 8 Sewage lagoon              | <input type="checkbox"/> 13 Insecticide storage  | _____   |
| <input type="checkbox"/> 4 Lateral lines          | <input type="checkbox"/> 9 Feedyard                   | <input type="checkbox"/> 14 Abandoned water well | Direction from well? <u>SW</u>                          |
| <input type="checkbox"/> 5 Cess pool              | <input checked="" type="checkbox"/> 10 Livestock pens | <input type="checkbox"/> 15 Oil well/Gas well    | How many feet? <u>6,000</u>                             |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>133</u>	<u>88</u>	<u>chlorinated sand</u>			
<u>88</u>	<u>8</u>	<u>clay / subsail</u>			
<u>8</u>	<u>5</u>	<u>Cement</u>			
<u>5</u>	<u>-</u>	<u>cut off casing and back fill</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-13-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo/day/year) 8-3-09 under the business name of South West Windmill by (signature) Larry Ernie

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.