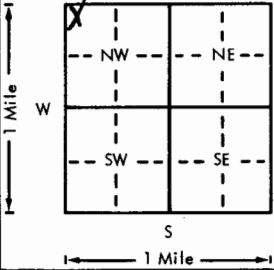


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|--|---|--|---|--------------|
| 1. Location of well: | | County Gray | Fraction NW 1/4 NW 1/4 NW 1/4 | Section number #17 | Township number T #24 S R #28 E 4 | Range number |
| 2. Distance and direction from nearest town or city: 9 miles north, 1 east and 1 north of Ingalls, Ks. Street address of well location if in city: | | | | 3. Owner of well: NEIL SCHEER R.R. or street: City, state, zip code: INGALLS, KANSAS 67853 | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 8 in. Completion date 4-5-76 Well depth 230 ft. | | |
|  | | | | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| Top soil & clay | | 0 | 15 | 9. Casing: Material RMP Height: Above or below XXX Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 230 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250 | | |
| Clay | | 15 | 45 | 10. Screen: Manufacturer's name Sunflower Type RMP Dia. 5" Slot 1/8" Length 20 ft. Set between 205 ft. and 225 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 3/4" | | |
| Clay & fine sand | | 45 | 60 | 11. Static water level: 112 ft. below land surface Date 4-5-76 mo./day/yr. | | |
| Brown clay & fine sand (mixed) | | 60 | 75 | 12. Pumping level below land surfaces: 116 ft. after 2 hrs. pumping 30 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m. | | |
| Fine sand | | 75 | 105 | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr. | | |
| Fine to medium sand | | 105 | 135 | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade | | |
| Medium to coarse sand | | 135 | 150 | 15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 16 ft. | | |
| Clay | | 150 | 195 | 16. Nearest source of possible contamination: None ft. Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Clay & fine sand | | 195 | 210 | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Flint & Walling Model number 10BA15 HP 1 Volts 230 Length of drop pipe 210 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| Fine to medium sand & some coarse sand | | 210 | 225 | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. JOE'S WELL SERVICE 179 Business name Box 174 Cimarron, Ks. License No. Address Signed Larry Crick Date 5-25-76 Authorized representative | | |
| Clay & blue shale | | 225 | 240 | | | |
| (Use a second sheet if needed) | | | | | | |
| 18. Elevation: | | 19. Remarks: | | | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | | New building site - no contamination to our knowledge. | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5