

LOCATION OF WATER WELL:	Fraction	SE 1/4	SE 1/4	NE 1/4	Section Number	Township Number	Range Number
County: Gray				30	T 24	S	R 28

Distance and direction from nearest town or city street address of well if located within city? **8 miles North, 1 mile East and approx,**

1/2 mile South of Ingalls, Kansas

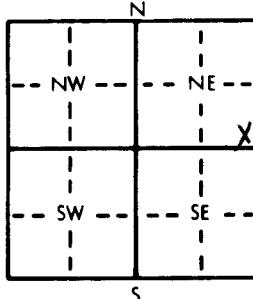
WATER WELL OWNER: **Kenny Penner**

RR#, St. Address, Box # :

Ingalls, Kansas 67853

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH
AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **270** ft. ELEVATION:

Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL **139** ft. below land surface measured on mo/day/yr **2-1-82**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **40** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **270** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No. **XXX**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **XXX** No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued **XXX** Clamped

Welded

Threaded.

Blank casing diameter **5** in. to **270** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **12** in., weight **200 psi** lbs./ft. Wall thickness or gauge No. **21 SDR**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 PVC

10 Asbestos-cement

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **225** ft. to **265** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

10 Drilled holes

GRAVEL PACK INTERVALS: From **20** ft. to **270** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

10 Other (specify)

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other

Grout Intervals: From **5** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

2 Sewer lines

3 Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well? **North**

How many feet? **150**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Feb. 2, 1982** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **179** This Water Well Record was completed on (mo/day/yr) **March 8, 1982**

under the business name of **Joe's Well Service, Inc. Cimarron, Ks.** by (signature) **Larry Crick**

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.