

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Gray</b>		<b>SE 1/4 SE 1/4 NE 1/4</b>	<b>30</b>	<b>T 24 S</b>	<b>R 28 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>8 miles North, 1 mile East and approx, 1/2 mile South of Ingalls, Kansas</b>					
WATER WELL OWNER: <b>Kenny Penner</b>					
RR#, St. Address, Box # :			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Ingalls, Kansas 67853</b>			Application Number:		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>270</b> ft. ELEVATION: .....			
<div style="border: 1px solid black; padding: 5px; text-align: center;">N W      E S      X</div>		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>139</b> ft. below land surface measured on mo/day/yr <b>2-1-82</b>			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield <b>40</b> gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter: <b>8</b> in. to <b>270</b> ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. <b>XXX</b> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <b>XXX</b> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>XX</b> Clamped .....					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....					
Blank casing diameter <b>5</b> in. to <b>270</b> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface <b>12</b> in., weight <b>200 psi</b> lbs./ft. Wall thickness or gauge No. <b>21 SDR</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From <b>225</b> ft. to <b>265</b> ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>270</b> ft., From .... ft. to .... ft.					
FROM TO LITHOLOGIC LOG					
0 15 Top soil & brown clay					
15 30 Brown clay					
30 45 Brown clay & white clay					
45 60 White clay					
60 75 Medium sand					
75 90 Brown clay					
90 105 Brown clay & medium sand					
105 120 Brown clay					
120 135 Fine to medium sand					
135 150 Medium to coarse gravel					
150 165 Medium to coarse gravel & clay layers					
165 180 Medium to coarse gravel					
180 195 Brown clay					
195 225 Medium sand & brown clay layers					
225 270 Medium sand & whiterock layers					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>5</b> ft. to <b>20</b> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <b>North</b> How many feet? <b>150</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>Feb. 2, 1982</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>179</b> This Water Well Record was completed on (mo/day/yr) <b>March 8, 1982</b>					
under the business name of <b>Joe's Well Service, Inc. Cimarron, Ks.</b> by (signature) <i>Ray Crick</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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