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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Gray	Fraction NW 1/4 SW 1/4 SW 1/4	Section number #30	Township number T #24 S	Range number R #28 W
2. Distance and direction from nearest town or city: 8 miles north of Ingalls, Ks, 67853 Street address of well location if in city:				3. Owner of well: Clarence Penner R.R. or street: City, state, zip code: Ingalls, Kansas 67853		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 3-10-76 Well depth 273 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil & clay		0	15	9. Casing: Material RMP Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 273 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 250		
Clay		15	60	10. Screen: Manufacturer's name Sunflower Type RMP Dia. 5" Slot 1/8" Length 20 ft. Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/4"		
Clay & fine sand (mixed)		60	75	11. Static water level: 142 ft. below land surface Date 3-10-76 mo./day/yr.		
Fine to medium sand		75	90	12. Pumping level below land surfaces: 145 ft. after 1 hrs. pumping 25 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.		
Medium sand & clay		90	105	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.		
Medium to coarse sand & clay layers		105	135	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
Clay		135	165	15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.		
Clay & fine sand		165	180	16. Nearest source of possible contamination: ft. 20 Direction east Type Corrals Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Medium to coarse sand & clay layers		180	195	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Flint & Walling Model number 15BK12 HP 1 1/2 Volts 230 Length of drop pipe 210 ft. capacity 19 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Clay		195	210			
Fine to medium sand & some coarse sand		210	225			
Medium to coarse sand		225	255			
Medium to coarse sand & clay		255	270			
Clay & blue shale		270	282			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. JOE'S WELL SERVICE 179 Business name License No. Address Box 174 Cimarron, Ks. Signed Larry L. Crick Date 6-16-76 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5