

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction 1/4 C/NE 1/4 SW 1/4	Section Number 31	Township Number T 24 S	Range Number R 29 E <b>W</b>
Distance and direction from nearest town or city street address of well if located within city? From Cimarron, KS: 12 W, 1/2 E, 3 3/4 N and E into--					
2 WATER WELL OWNER:		Murfin Drilling 250 N Waters, Ste. 300 Wichita, Ks. 67202		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL..... 258 ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL 170 ..... ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 3 RMP (SR) <b>2</b> PVC <b>4</b> ABS	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....	
Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		Casing height above land surface. <b>4 ft below</b> in., weight ..... lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole) .....	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole) .....
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) .....	11 None (open hole) .....	
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. .... ft.					
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft. .... ft.					
6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... 4 ..... ft. to ..... 30 ..... ft., From ..... 16.5 ..... ft. to ..... 17.5 ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <b>15</b> Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <b>South</b> How many feet? <b>200</b>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
Water well drilled by CO Drilling -- Box 1895 Liberal, KS 67901					
258 175 Chlorinated Gravel 175 165 Bentonite Grout 165 30 Chlorinated Gravel 30 4 Cement Grout 4 0 Backfill					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <b>3</b> plugged under my jurisdiction and was completed on (mo/day/year) <b>10-12-89</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>KWWCL-430</b> This Water Well Record was completed on (mo/day/year) <b>10-12-89</b> under the business name of <b>Howard Drilg. Co. Box 806 Beaver, OK 73932</b> by (signature) <b>Howard J. Hause</b>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					