

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

2008 0034

1 LOCATION OF WATER WELL: County: Gray Fraction C 1/4 NE 1/4 1/4 Section Number 8 Township Number T 24 S Range Number R 29 E/W

Distance and direction from nearest town or city street address of well if located within city? Garden City: Hwy 50 East to Pole Line Rd. 10 E 1 N 2 E and .4 N&W into

2 WATER WELL OWNER: L D Drilling Inc
RR#, St. Address, Box # : RR 1, Box 183B
City, State, ZIP Code : Great Bend, Ks 67530

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

4 DEPTH OF COMPLETED WELL 180 ft.

Depth(s) Groundwater Encountered (1).....100..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL.....100..... ft. below land surface measured on mo/day/yr. 01-13-08

Pump test data: Well water was.....110..... ft. after.....1..... hours pumping.....100..... gpm

Est. Yield. 100 gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes NoX.....; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? YesX..... No

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued...X... Clamped.....
2 PVC 4 ABS 7 Fiberglass Welded.....
Blank casing diameter6..... in. to140..... ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface.....24..... in., Weight.....4.704..... lbs./ft. Wall thickness or gauge No. SDR 21.316

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From.....140..... ft. to180..... ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From.....50..... ft. to180..... ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Otherhole plug.....
Grout Intervals: From.....1..... ft. to25..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well?Southeast..... How many feet?250.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface			
2	35	Clay			
35	88	Sand and gravel			
88	99	Sandy clay and clay			
99	118	Sand			
118	122	Clay			
122	128	Sand			
128	140	Sandstone and sand and clay streaks			
140	175	Sand			
175	180	Clay "green"			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01-13-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL430. This Water Well Record was completed on (mo/day/year) 01-13-08 under the business name of Howard Drilling Box 806 Beaver, Ok 73942

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, and circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.