

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: <u>Harvey</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>S 5</u>	<u>T 24 S R 3 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 W 2 S Burrton Kansas</u>				
2 WATER WELL OWNER: <u>Larry Wagerle</u>				
RR#, St. Address, Box # : <u>807 Bannock Burn</u>			Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutchinson Kan 67502</u>			Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>23</u> ft. ELEVATION:		
		Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. _____ ft. 3. _____ ft.		
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr <u>10-12-89</u>		
		Pump test data: Well water was <u>11</u> ft. after <u>1</u> hours pumping <u>15</u> gpm		
		Est. Yield <u>50</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm		
		Bore Hole Diameter <u>9</u> in. to <u>11</u> ft., and <u>6</u> in. to <u>23</u> ft.		
		WELL WATER TO BE USED AS:		
		☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Injection well ☐ Irrigation ☐ Industrial ☐ Lawn and garden only ☐ Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) ☒ PVC 4 ABS Blank casing diameter <u>6</u> in. to <u>16</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>1250</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>16</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL: ☒ Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Intervals: From <u>0</u> ft. to <u>11</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
☒ Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>North</u> How many feet? <u>55</u>				
LITHOLOGIC LOG			PLUGGING INTERVALS	
FROM	TO		FROM	TO
<u>0</u>	<u>2</u>	<u>Sandy soil</u>		
<u>2</u>	<u>7</u>	<u>Sandy clay</u>		
<u>7</u>	<u>9</u>	<u>fine sand</u>		
<u>9</u>	<u>13</u>	<u>fine gravel</u>		
<u>13</u>	<u>23</u>	<u>medium gravel</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) <u>10-12-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u> This Water Well Record was completed on (mo/day/yr) <u>11-25-89</u> under the business name of <u>Price water well</u> by (signature) <u>John Davenport</u>				

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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