

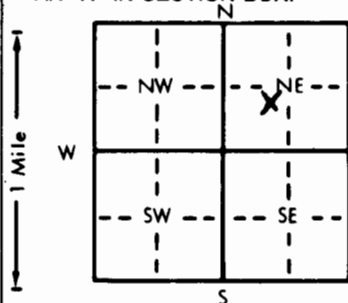
1 LOCATION OF WATER WELL: County: <u>Harvey</u>	Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>	Section Number <u>6</u>	Township Number T <u>24</u> S	Range Number R <u>3</u> <u>EW</u>
--	---	----------------------------	----------------------------------	--------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 mi S, 1 w of Burrton

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Dr Powers</u> <u>108 Downing Rd</u> <u>Hutchinson, KS 67501</u>	Board of Agriculture, Division of Water Resources Application Number:
---	--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:
--	---



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 7-18-81Pump test data: Well water was 20 ft. after 1 hours pumping 20 gpmEst. Yield 40 gpm: Well water was ft. after hours pumping gpmBore Hole Diameter 10 in. to 37 ft., and in. to ft.

WELL WATER TO BE USED AS:

☒ 1 Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 8 Air conditioning	☐ 11 Injection well
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 9 Dewatering	☐ 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
☒ 2 PVC	4 ABS	7 Fiberglass	Welded
			Threaded

Blank casing diameter 6 in. to 25 ft., Dia. in. to ft., Dia. in. to ft.Casing height above land surface 12 in., weight 3.25 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	☒ 7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	☒ 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 37 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-18-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>382</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-81</u> under the business name of <u>Miller Water Well</u> by (signature) <u>E. Miller</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

24

R

3

SEC.

6

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4

NE 1/4

SW 1/4

SE 1/4