

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: <u>Harvey</u>		Near Center NW ¼	<u>7E</u>	T 24 S R 3 EW	
Distance and direction from nearest town or city street address of well if located within city? <u>2 Miles West & 3 1/4 Miles South of Burrton, Ks.</u>					
2 WATER WELL OWNER: <u>Allen Baumann</u>					
RR#, St. Address, Box # : <u>R.R.</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Burrton, Ks. 67020</u>		Application Number: <u>37386</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION:			
A square section divided into four smaller squares labeled NE, SE, SW, and NW. An 'X' is drawn in the center of the NW quadrant. To the left of the diagram is a vertical scale bar labeled '1 Mile'. Below the diagram are labels W, N, E, and S indicating cardinal directions.		Depth(s) Groundwater Encountered 1. <u>8</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr <u>5/8/87</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>800</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>30</u> in. to <u>52 1/2</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
Blank casing diameter <u>16</u> in. to <u>26</u> ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>35</u> lbs./ft. Wall thickness or gauge No. <u>75</u> .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
SCREEN OR PERFORATION OPENINGS ARE:					
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>52</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>52</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>None within 1/4 mile</u>					
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	7	Dark Brown Clay			
7	16	Red Course Sand & Gravel			
16	33	Brown Course Sand & Gravel			
33	37	Green Clay			
37	52	Medium to Course Sand & Gravel			
52	52½	Brown Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-8-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> . This Water Well Record was completed on (mo/day/yr) <u>5-30-87</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					