

|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------------|------------------------------------------------|-----------------|--|--------------|---------------------------------------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction             | Section Number |                                                | Township Number |  | Range Number |                                                   |
| County: HARVEY                                                                                                                                                                                                                                                                                                                                                |  | SW 1/4 NE 1/4 NE 1/4 | 11             |                                                | T 24 S          |  | R 3 NW       |                                                   |
| Distance and direction from nearest town or city? 6 mi WEST +<br>6 mi South of HALSTEAD, KS                                                                                                                                                                                                                                                                   |  |                      |                | Street address of well if located within city? |                 |  |              |                                                   |
| 2 WATER WELL OWNER: John Stutzman                                                                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: R.R. 2                                                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              | Application Number: 32719                         |
| City, State, ZIP Code: HALSTEAD, KS                                                                                                                                                                                                                                                                                                                           |  |                      |                |                                                |                 |  |              |                                                   |
| 3 DEPTH OF COMPLETED WELL: 113 ft. Bore Hole Diameter: 30 in. to 113 ft., and in. to ft.                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| 7 Lawn and garden only 10 Observation well                                                                                                                                                                                                                                                                                                                    |  |                      |                |                                                |                 |  |              |                                                   |
| Well's static water level: 19 ft. below land surface measured on 10 month 18 day 80 year                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                      |                |                                                |                 |  |              |                                                   |
| Est. Yield 1000 gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped X                                                                                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                  |  |                      |                |                                                |                 |  |              |                                                   |
| 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                         |  |                      |                |                                                |                 |  |              |                                                   |
| Blank casing dia 16 in. to 61 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| Casing height above land surface 12 in., weight 32 lbs./ft. Wall thickness or gauge No 175 in.                                                                                                                                                                                                                                                                |  |                      |                |                                                |                 |  |              |                                                   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |                      |                |                                                |                 |  |              |                                                   |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |                      |                |                                                |                 |  |              |                                                   |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                  |  |                      |                |                                                |                 |  |              |                                                   |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                |  |                      |                |                                                |                 |  |              |                                                   |
| Screen-Perforation Dia 16 in. to 113 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| Screen-Perforated Intervals: From 61 ft. to 113 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                         |  |                      |                |                                                |                 |  |              |                                                   |
| Gravel Pack Intervals: From 15 ft. to 113 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                     |  |                      |                |                                                |                 |  |              |                                                   |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                      |                |                                                |                 |  |              |                                                   |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                            |  |                      |                |                                                |                 |  |              |                                                   |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                  |  |                      |                |                                                |                 |  |              |                                                   |
| 13 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                     |  |                      |                |                                                |                 |  |              |                                                   |
| Direction from well: NONE WITHIN 1/4 mi. How many feet? Water Well Disinfected? Yes No X                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample                                                                                                                                                                                                                                                                   |  |                      |                |                                                |                 |  |              |                                                   |
| was submitted month day year: Pump Installed? Yes No X                                                                                                                                                                                                                                                                                                        |  |                      |                |                                                |                 |  |              |                                                   |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                      |                |                                                |                 |  |              |                                                   |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                      |                |                                                |                 |  |              |                                                   |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| completed on 10 month 18 day 80 year                                                                                                                                                                                                                                                                                                                          |  |                      |                |                                                |                 |  |              |                                                   |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138                                                                                                                                                                                                                                                |  |                      |                |                                                |                 |  |              |                                                   |
| This Water Well Record was completed on 11 month 15 day 80 year under the business                                                                                                                                                                                                                                                                            |  |                      |                |                                                |                 |  |              |                                                   |
| name of PETERSON IRRIGATION INC. by (signature) Mike Peterson                                                                                                                                                                                                                                                                                                 |  |                      |                |                                                |                 |  |              |                                                   |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  |                      |                |                                                |                 |  |              |                                                   |
| FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                 |  |                      |                |                                                |                 |  |              |                                                   |
| 0 5 Top Soil                                                                                                                                                                                                                                                                                                                                                  |  |                      |                |                                                |                 |  |              |                                                   |
| 5 11 Brown Clay                                                                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 11 39 MEDIUM COARSE SAND                                                                                                                                                                                                                                                                                                                                      |  |                      |                |                                                |                 |  |              |                                                   |
| 39 47 BROWN CLAY                                                                                                                                                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| 47 58 GRAY CLAY                                                                                                                                                                                                                                                                                                                                               |  |                      |                |                                                |                 |  |              |                                                   |
| 58 87 MEDIUM SAND                                                                                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| 87 89 GREEN CLAY                                                                                                                                                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| 89 110 FINE SAND                                                                                                                                                                                                                                                                                                                                              |  |                      |                |                                                |                 |  |              |                                                   |
| 110 113 GRAY CLAY                                                                                                                                                                                                                                                                                                                                             |  |                      |                |                                                |                 |  |              |                                                   |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                      |                |                                                |                 |  |              |                                                   |
| Depth(s) Groundwater Encountered 1. 19 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                                |  |                      |                |                                                |                 |  |              |                                                   |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                      |                |                                                |                 |  |              |                                                   |

OFFICE USE ONLY

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PM

SEC.

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