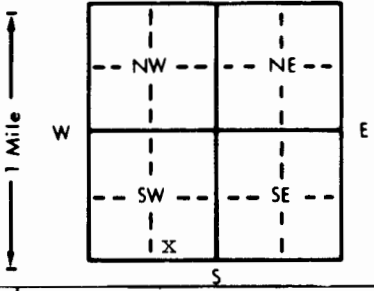


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Harvey		SW 1/4 SE 1/4 SW 1/4	11	T 24 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 miles north and 1 1/2 miles east of Patterson					
2 WATER WELL OWNER:		Wichita, City of 12th Floor City Building RR#, St. Address, Box #: 455 N. Main City, State, ZIP Code: Wichita, KS 67202			
		Board of Agriculture, Division of Water Resources Application Number: 1006			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 51 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 26. ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped Welded Threaded			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass			
Blank casing diameter 18. in. to ft., Dia. in. to ft., Dia. in. to ft.		8 Concrete tile 9 Other (specify below)			
Casing height above land surface 0 feet below XX, weight lbs./ft. Wall thickness or gauge No.		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 8 RMP (SR) 9 ABS			
1 Steel 3 Stainless steel 5 Fiberglass 6 Concrete tile		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
2 Brass 4 Galvanized steel		7 PVC 8 RMP (SR) 9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut			
1 Continuous slot 3 Mill slot 4 Key punched		8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.		12 None used (open hole)			
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.		13 Insecticide storage none known			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Grout Intervals: From 27. ft. to 0. ft., From ft. to ft., From ft. to ft.		17 Fuel storage 18 Fertilizer storage 19 Insecticide storage			
What is the nearest source of possible contamination:		20 Livestock pens 21 Abandoned water well 22 Oil well/Gas well 23 Other (specify below)			
1 Septic tank 4 Lateral lines 7 Pit privy 8 Sewage lagoon 9 Feedyard		24 Insecticide storage none known			
2 Sewer lines 5 Cess pool 6 Seepage pit		25 Fuel storage 26 Fertilizer storage 27 Insecticide storage			
3 Watertight sewer lines		28 Livestock pens 29 Abandoned water well 30 Oil well/Gas well 31 Other (specify below)			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			51	27	Chlorinated sand
			27	0	Cement Grout
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 8-16-91 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					