

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: HARVEY		SE 1/4 SE 1/4 NE 1/4	13	T 24 S	R 3 EW		
Distance and direction from nearest town or city? 5 West & 2 1/2 South of Halstead			Street address of well if located within city?				
2 WATER WELL OWNER: STUE BRANDENBERGER							
RR#, St. Address, Box #: R.R.#2			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: HALSTEAD			Application Number:				
3 DEPTH OF COMPLETED WELL: 135 ft. Bore Hole Diameter: 12 in. to 135 ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
		7 Lawn and garden only	10 Observation well	13 Chicken Ranch			
Well's static water level: 24' ft. below land surface measured on month 20 day 80 year							
Pump Test Data: Well water was 38' ft. after 2 hours pumping 22 gpm							
Est. Yield 100 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped		
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded		
			7 Fiberglass		Threaded		
Blank casing dia: 6" in. to 115 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 24 in., weight 3.58 lbs./ft. Wall thickness or gauge No. 280							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)		
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes			
			7 Torch cut	10 Other (specify)			
Screen-Perforation Dia: 6 in. to 135 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 20 ft. to 135 ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 15 ft. to 0 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
Direction from well: South How many feet: 575' ? Water Well Disinfected? Yes ☒ No							
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted month day year Pump Installed? Yes ☒ No ☒							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 2 month 25 day 80 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. #175							
This Water Well Record was completed on 2 month 29 day 80 year under the business name of PAULIS INC. by (signature) Paul Brunkert							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	6	brwn clay	105	120	fine to med SAND
		6	12	SANDY CLAY	120	135	course SAND
		12	18	COARSE br. SAND			
		18	25	Med. to fine SAND			
		25	35	COARSE SAND			
		35	45	" "			
		45	55	med SAND			
		55	65	compacted SAND MED			
		65	70	COARSE SAND			
		70	90	Med to fine SAND			
ELEVATION:		90	105	compacted gravel			
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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J

EW

SEC.

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SE 1/4 SE 1/4 NE 1/4