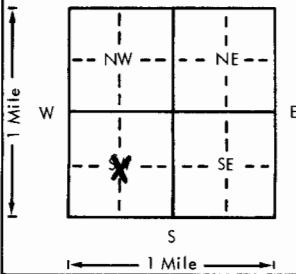


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|---------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                                                                  |  | County <u>Harvey</u> | Fraction <u>center of</u><br>1/4 1/4 SW 1/4                                                             | Section number <u>15</u> | Township number <u>24</u><br>T S R                                                                                                                                                                                                                                                                                                                                                                                                                           | Range number <u>3</u><br>E W |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>1 1/4 N Patterson</u>                                                                          |  |                      | 3. Owner of well: <u>LeRoy Regier</u><br>R.R. or street: <u>Halstead, Ks.</u><br>City, state, zip code: |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W  E<br/>S<br/>1 Mile</div> |  |                      | Sketch map: <u>open field</u>                                                                           |                          | 6. Bore hole dia. <u>30</u> in. Completion date <u>6/20/79</u><br>Well depth <u>90</u> ft.                                                                                                                                                                                                                                                                                                                                                                   |                              |
| 5. Type and color of material                                                                                                                                                                         |  |                      | From To                                                                                                 |                          | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                 |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                       |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 9. Casing: Material <u>C-Asb</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <u>16</u> in. to <u>90</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>3/4"</u>                              |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 10. Screen: Manufacturer's name <u>Johnson</u><br>Type <u>Cement-Asb</u> Dia. <u>16"</u><br>Slot/gauze <u>1/4"</u> Length <u>52'</u><br>Set between <u>25</u> ft. and <u>51</u> ft.<br><u>64</u> ft. and <u>90</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8"</u>                                                                                                                                                |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 11. Static water level: <u>20</u> ft. below land surface Date <u>6/20/79</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                                  |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 12. Pumping level below land surfaces:<br><u>29</u> ft. after <u>1</u> hrs. pumping <u>600</u> g.p.m.<br>ft. after <u>   </u> hrs. pumping <u>   </u> g.p.m.<br>Estimated maximum yield <u>700</u> g.p.m.                                                                                                                                                                                                                                                    |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 13. Water sample submitted: <u>   </u> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>   </u>                                                                                                                                                                                                                                                                                                                    |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                                           |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                                             |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 16. Nearest source of possible contamination: <u>none</u><br>ft. <u>   </u> Direction <u>   </u> Type <u>   </u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                    |                              |
| (Use a second sheet if needed)                                                                                                                                                                        |  |                      |                                                                                                         |                          | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <u>Peerless</u><br>Model number <u>9116</u> HP <u>40</u> Volts <u>   </u><br>Length of drop pipe <u>60</u> ft. capacity <u>600</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 18. Elevation:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 19. Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>Weninger Irrigation 238</u><br>Business name License No.<br>Address <u>Maize</u><br>Signed <u>K. Weninger</u> Date <u>6/27/79</u><br>Authorized representative                                                                                                                            |                              |
|                                                                                                                                                                                                       |  |                      |                                                                                                         |                          | Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                                                                                                                                                                                                                                                              |                              |

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