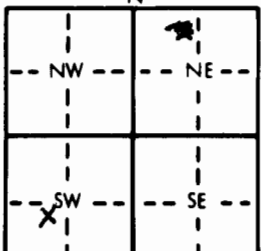


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>SW</u> <u>SW</u> <u>SW</u> <u>NE</u> <u>NE</u> <u>NE</u> <u>SE</u> <u>SE</u> <u>SE</u>	<u>17</u> <u>15</u>	T <u>27</u> <u>24</u> S	R <u>3</u> E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

1 mile North of Patterson Kansas

2 WATER WELL OWNER: <u>U.S.G.S. WRD</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>4821 Quaker St.</u>	Application Number:
City, State, ZIP Code: <u>Lawrence, KS, 66044</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter in. to ft., and in. to ft.
	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>2</u> in. to <u>50</u> ft., Dia			11 Other (specify)
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	
1 Steel	3 Stainless steel	9 ABS	
2 Brass	4 Galvanized steel	10 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	7 Torch cut	10 Other (specify)	
3 Mill slot			
4 Key punched			
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>60</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>1</u> ft. to <u>60</u> ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
Direction from well?				How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>1</u>	<u>60</u>	<u>Grouted well w/ 3" Bentonite chips ('Hole Plug') and cut off casing 2 feet below land surface then grouted to 1' below land surface well # SB Mid.</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/12/13</u> and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>3/13/13</u>
under the business name of <u>U.S.G.S. WRD</u> by (signature) <u>Dick Hagadone</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.