

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>HARVEY</u>		<u>Near Center SE 1/4</u>	<u>22</u>	T <u>24</u> S	R <u>3</u> ☒ W
Distance and direction from nearest town or city? <u>6 mi So. + 134 mi E. of BURTON, KS.</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>L.C. Culbertson</u>					
RR#, St. Address, Box #: <u>RR. #2</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>BURTON, KS.</u>			Application Number: <u>27606</u>		
3 DEPTH OF COMPLETED WELL: <u>117</u> ft. Bore Hole Diameter: <u>30</u> in. to <u>117</u> ft. and _____ in. to _____ ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot		5 Public water supply	
2 Irrigation		4 Industrial		6 Oil field water supply	
		7 Lawn and garden only		8 Air conditioning	
				9 Dewatering	
				11 Injection well	
				12 Other (Specify below)	
Well's static water level: <u>15</u> ft. below land surface measured on _____		month <u>29</u> day <u>81</u> year			
Pump Test Data		Well water was _____ ft. after _____ hours pumping		gpm	
Est. Yield <u>1000</u> gpm		Well water was _____ ft. after _____ hours pumping		gpm	
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing dia: <u>16</u> in. to <u>26</u> ft. Dia <u>16</u> in. to <u>94</u> ft. Dia _____ in. to _____ ft.		Casing height above land surface: <u>12</u> in., weight <u>32</u> lbs./ft. Wall thickness or gauge No. <u>1.75 in.</u>		Casing Joints: Glued _____ Clamped ☒ Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
Screen-Perforation Dia: <u>16</u> in. to <u>52</u> ft. Dia <u>16</u> in. to <u>117</u> ft. Dia _____ in. to _____ ft.		Screen-Perforated Intervals: From <u>26</u> ft. to <u>52</u> ft. From <u>91</u> ft. to <u>117</u> ft. From _____ ft. to _____ ft.		Gravel Pack Intervals: From <u>15</u> ft. to <u>117</u> ft. From _____ ft. to _____ ft.	
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grouted Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool		7 Sewage lagoon	
2 Sewer lines		5 Seepage pit		8 Feed yard	
3 Lateral lines		6 Pit privy		9 Livestock pens	
10 Fuel storage		14 Abandoned water well		11 Fertilizer storage	
12 Insecticide storage		16 Other (specify below)		15 Oil well/Gas well	
13 Watertight sewer lines					
Direction from well: <u>NONE within 1/4 mi.</u> How many feet _____? Water Well Disinfected? Yes _____ No ☒					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, date sample was submitted _____ month _____ day _____ year					
If Yes: Pump Manufacturer's name: <u>WESTERN LAND ROLLER</u> Model No. <u>8M</u> HP <u>40</u> Volts <u>480</u>					
Depth of Pump Intake: <u>90</u> ft. Pumps Capacity rated at <u>800</u> gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month <u>29</u> day <u>81</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u>					
This Water Well Record was completed on _____ month <u>25</u> day <u>81</u> year under the business name of <u>PETERSON IRRIGATION INC.</u> by (signature) <u>Mike Peterson</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 4 SANDY Top Soil		118 120 BROWN Clay	
		4 8 FINE SAND			
		8 36 COURSE SAND			
		36 49 MEDIUM COURSE SAND			
		49 55 GREEN CLAY			
		55 63 BROWN CLAY			
		63 75 FINE SAND			
		75 78 BROWN CLAY			
		78 81 FINE SAND			
		81 95 FINE SAND + Clay			
ELEVATION: _____		95 118 FINE SAND			
Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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