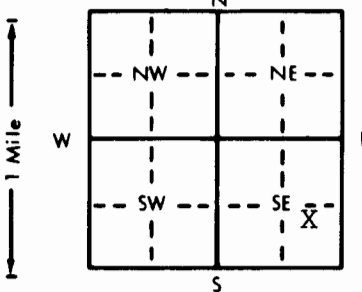


|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: HARVEY            | NW 1/4 SE 1/4 SE 1/4 | 23             | T 24 S          | R 3 E(7)     |

Distance and direction from nearest town or city street address of well if located within city?

3 Miles East Of Patterson Elevator

|                           |                    |                                                   |
|---------------------------|--------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:       | Les G. Valdois     | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | 127 N. Kansas Ave. | Application Number: 24105                         |
| City, State, ZIP Code :   | Haven, KS 67543    |                                                   |

|                                                                                  |                                                                                                                 |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                             | 4 DEPTH OF COMPLETED WELL: 79 ft. ELEVATION:                                                                    |
|  | Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.                                                        |
|                                                                                  | WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 4-29-92                               |
|                                                                                  | Pump test data: Well water was N/A ft. after hours pumping gpm                                                  |
|                                                                                  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |
|                                                                                  | Bore Hole Diameter 28 in. to 79 ft., and in. to ft.                                                             |
|                                                                                  | WELL WATER TO BE USED AS:                                                                                       |
|                                                                                  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |
|                                                                                  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |
|                                                                                  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |
|                                                                                  | Water Well Disinfected? Yes No X                                                                                |

|                                                                                             |                       |                    |                                |
|---------------------------------------------------------------------------------------------|-----------------------|--------------------|--------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                | 5 Wrought iron        | 8 Concrete tile    | CASING JOINTS: Glued X Clamped |
| 1 Steel                                                                                     | 3 RMP (SR)            | 6 Asbestos-Cement  | 9 Other (specify below)        |
| 2 PVC                                                                                       | 4 ABS                 | 7 Fiberglass       | 11 Injection well              |
| Blank casing diameter 16 in. to 49 ft., Dia                                                 |                       |                    | 12 Other (Specify below)       |
| Casing height above land surface 12 in., weight Sch 40 lbs./ft. Wall thickness or gauge No. |                       |                    |                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                     | 7 PVC                 | 10 Asbestos-cement |                                |
| 1 Steel                                                                                     | 3 Stainless steel     | 5 Fiberglass       | 8 RMP (SR)                     |
| 2 Brass                                                                                     | 4 Galvanized steel    | 6 Concrete tile    | 9 ABS                          |
| SCREEN OR PERFORATION OPENINGS ARE:                                                         | 5 Gauzed wrapped      | 8 Saw cut          | 11 None (open hole)            |
| 1 Continuous slot                                                                           | 3 Mill slot           | 6 Wire wrapped     | 9 Drilled holes                |
| 2 Louvered shutter                                                                          | 4 Key punched         | 7 Torch cut        | 10 Other (specify)             |
| SCREEN-PERFORATED INTERVALS:                                                                | From 49 ft. to 79 ft. | From ft. to ft.    |                                |
| GRAVEL PACK INTERVALS:                                                                      | From 20 ft. to 79 ft. | From ft. to ft.    |                                |

|                                                       |                          |                 |                 |                          |
|-------------------------------------------------------|--------------------------|-----------------|-----------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement            | 2 Cement grout  | 3 Bentonite     | 4 Other                  |
| Grout Intervals:                                      | From 0 ft. to 20 ft.     | From ft. to ft. | From ft. to ft. | From ft. to ft.          |
| What is the nearest source of possible contamination: | 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens        |
|                                                       | 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage          |
|                                                       | 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage    |
|                                                       |                          |                 |                 | 13 Insecticide storage   |
|                                                       |                          |                 |                 | 14 Abandoned water well  |
|                                                       |                          |                 |                 | 15 Oil well/Gas well     |
|                                                       |                          |                 |                 | 16 Other (specify below) |
|                                                       |                          |                 |                 | N/A                      |
| Direction from well?                                  |                          |                 |                 | How many feet?           |

| FROM | TO | LITHOLOGIC LOG             | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------------------|------|----|--------------------|
| 0    | 3  | Top Soil                   |      |    |                    |
| 3    | 8  | Med Gravel                 |      |    |                    |
| 8    | 13 | Gray Clay                  |      |    |                    |
| 13   | 42 | Coarse Gravel              |      |    |                    |
| 42   | 46 | Green Clay                 |      |    |                    |
| 46   | 51 | Tight Brown Clay           |      |    |                    |
| 51   | 54 | Brown clay W/ 15% Med Sand |      |    |                    |
| 54   | 65 | Med Sand                   |      |    |                    |
| 65   | 68 | Fine Sand                  |      |    |                    |
| 68   | 79 | Med Sand                   |      |    |                    |
| 79   |    | Brown Clay W/ 10% Med Sand |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-29-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 537. This Water Well Record was completed on (mo/day/yr) 5-27-92 under the business name of Flowers Drilling & Pump Service by (signature) Mike Flowers |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|