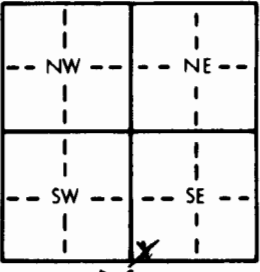


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>SW 1/4 SW 1/4 SE 1/4</u>	<u>24</u>	T <u>24</u> S	R <u>3</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 1/2 Mi. E of Patterson

2 WATER WELL OWNER: <u>Nick Holzrichter</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>R+2</u>	Application Number:
City, State, ZIP Code: <u>Sedgwick, KS 67135</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>37</u> ft. 2. <u>11-18-83</u> ft. 3. <u>11-18-83</u> ft.
	WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>11-18-83</u>
	Pump test data: Well water was <u>40</u> ft. after <u>1</u> hours pumping <u>20</u> gpm
	Est. Yield <u>40</u> gpm: Well water was <u>40</u> ft. after <u>1</u> hours pumping <u>20</u> gpm
	Bore Hole Diameter <u>10</u> in. to <u>6 1/4</u> in. to <u>6 1/4</u> in. to <u>6 1/4</u> in.
	WELL WATER TO BE USED AS:
	☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	☐ 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <u>X</u> No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
☒ PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>6</u> in. to <u>50</u> ft., Dia. <u>3.25</u> in. to <u>160</u> ft.			
Casing height above land surface <u>12</u> in., weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	☒ PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	☒ Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>50</u> ft. to <u>60</u> ft.	From <u>50</u> ft. to <u>60</u> ft.	From <u>50</u> ft. to <u>60</u> ft.
GRAVEL PACK INTERVALS:	From <u>40</u> ft. to <u>60</u> ft.	From <u>40</u> ft. to <u>60</u> ft.	From <u>40</u> ft. to <u>60</u> ft.

6 GROUT MATERIAL:	☒ Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From <u>13</u> ft. to <u>60</u> ft., From <u>60</u> ft. to <u>60</u> ft.				
What is the nearest source of possible contamination:	☒ Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well? <u>SW</u>				13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? <u>60</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Sandy BK Top Soil			
3	16	" Br Clay			
16	19	Gr Clay			
19	23	F Sand			
23	30	F-C Sand			
30	49	Sand + Sm Gravel			
49	53	Green Clay			
53	63	S + G			
63	64	Gr Clay			
		Wood at 50'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-18-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-27-84</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Eva Miller</u>
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.