WATER WELL RECORD Form WWC-5 KSA 82a-1212

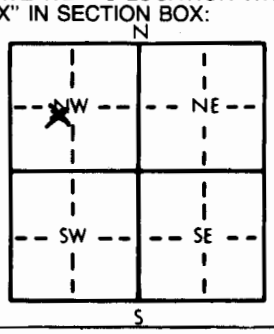
1 LOCATION OF WATER WELL: County: Harvey | Fraction: NE ¼ SW ¼ NW ¼ | Section Number: 30- | Township Number: T 24 S | Range Number: R 3W E/W

Distance and direction from nearest town or city street address of well if located within city?
2 West of Burrton, 6¼ South, west side

2 WATER WELL OWNER: Mr. Wilbur Kurr
RR#, St. Address, Box # : Route Two
City, State, ZIP Code : Sedgwick, KS 67135

Board of Agriculture, Division of Water Resources Application Number: 34,477

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 130 ft. ELEVATION: 16
Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 12'3" ft. below land surface measured on mo/day/yr 4/12/82
Pump test data: Well water was 24'5" ft. after 1 hours pumping 800 gpm
Est. Yield 1200 gpm: Well water was 30 ft. after 2 hours pumping 1100 gpm
Bore Hole Diameter 28 in. to 130 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No XX

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped XX Welded Threaded
Blank casing diameter 16 in. to 0 ft., Dia XX 78 in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. .750
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 78 ft. to 130 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 10 ft. to 130 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) none
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil			
3	6	Clay			
6	8	Medium sand			
8	16	Clay			
16	30	Medium sand, loose formation, took water			
30	39	Brown sandy clay			
39	55	Medium fine sand/ no water			
55	58	Brown clay			
58	60	Medium fine sand			
60	75	Medium fine sand w/ very little clay			
75	100	Medium sand, loose formation, took some water.			
100	105	Brown clay w/ very little sand			
105	120	Medium and fine sand, took some water.			
120	130	Medium fine sand, took water			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/12/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4/12/82
under the business name of Rosencrantz-Bemis Ent. by (signature) Diane Schollenberger

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 24 R 3 EW SEC. 30 NE ¼ SW ¼ NW ¼