

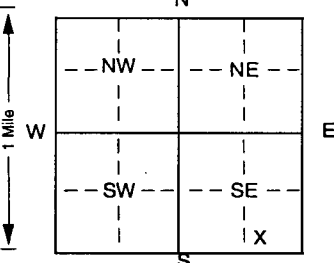
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Harvey	SW 1/4 SE 1/4 SE 1/4	33	T 24 S	R 3 E

(W)

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3 miles north and 3/4 mile east of Mt. Hope

2 WATER WELL OWNER:	City of Wichita	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #	: 455 N. Main	Application Number:
City, State, ZIP Code	: Wichita, KS 67202	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	41	ft. ELEVATION:	unknown
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
	WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr			
	Pump test data: Well water was not checked ft. after _____ hours pumping _____ gpm			
	Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
	Bore Hole Diameter: 6 in. to 41 ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:				
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well				
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 12 Other (specify below)				
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yrs sample was submitted _____				
Water Well Disinfected? Yes No ☒				

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter	2 in. to 19 ft., Dia	_____ in. to _____ ft., Dia	Threaded _____
Casing height above land surface	24 in., weight	.70 lbs./ft. Wall thickness or gauge No	.154
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From 19 ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From 16 ft. to 39 ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Bentonite Holeplug
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From 0 ft. to 16 ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? _____ How many feet? _____				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil			
1	13	Sand and gravel, coarse, medium, fine			
13	18	Clay, black, silty, soft			
18	21	Clay, dark green and bluish-green			
21	41	Sand and gravel, coarse, medium, fine, loose, clean			
		* This is Index Well			
		Drilled in Accordance			
		with Requirements			
		City of Wichita			
		GMO #2			
		USGS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-28-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 10-2-01 under the business name of Clarke Well & Equipment, Inc. by (signature) _____
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.