

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Harvey</u>		NW 1/4 NW 1/4 SW 1/4		25		T 24 S		R 3 E W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles east and 1/2 mile south of Patterson									
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: unknown						
N ↑ 1 Mile ↓ W X E S			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft.						
			WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was not checked ft. after hours pumping gpm						
			Est. Yield unknown gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter 6 in. to 45 ft., and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well						
			Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 2 PVC 4 ABS			5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass			CASING JOINTS: Glued ☒ Clamped Welded Threaded			
Blank casing diameter 2 in. to 45 ft., Dia in. to ft., Dia in. to ft.			Casing height above land surface 24 in., weight .70 lbs./ft. Wall thickness or gauge No .154						
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 23 ft. to 43 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 18 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u> ★									
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 18 ft.									
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	Topsoil			★ Special Construction Index Well USGS GWB #2 City of Wichita				
3	11	Clay, tan							
11	17	Clay, gray							
17	19	Sand and gravel, medium, fine							
19	27	Clay, dark gray							
27	45	Sand and gravel, medium, fine							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-17-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 2-4-02 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									