

1	LOCATION OF WATER WELL:	Fraction NC-E/2-W/2-SW	Section Number 15	Township Number 24 SOUTH	Range Number 3
County: HARVEY		1/4 1/4 1/4			XEW

Distance and direction from nearest town or city street address of well if located within city?

FROM BURRTON, KS (HWY 50 & BURMAC RD): 4 3/4 MILES SOUTH & 1 1/8 MILE EAST

2	WATER WELL OWNER: AMY L. REGIER	
RR #, St. Address, Box #: 2613 GOLDENROD		Board of Agriculture, Division of Water Resources
City, State, ZIP Code : NORTH NEWTON, KS 67117		Application Number: 28769

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 87 ft.												
		WELL'S STATIC WATER LEVEL 12.8 ft.													
		WELL WAS USED AS:													
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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Was a chemical / bacteriological sample submitted to Department? Yes No ...X.....															
If yes, mo/day/yr sample was submitted		Water Well Disinfected: Yes ...X... No													

RECEIVED

5	TYPE OF BLANK CASING USED:		MAY 24 2004											
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>		1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile		EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2		
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)										
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile											
Blank casing diameter 1.6 in.		Was casing pulled? Yes No ...X.....												
Casing height above or below land surface 3.6 in.		If yes, how much												

6	GROUT PLUG MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other																				
Grout Plug Intervals:		From 13 ft.	to 3 ft.	From ft.	to ft.	From to																				
What is the nearest source of possible contamination:																										
<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>							1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess pool	10 Livestock pens	15 Oil well/Gas well	
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Direction from well? ..SOUTHWEST.....		How many feet? ..APPROX 1000.....																								

FROM	TO	PLUGGING MATERIALS
87	13	SAND
13	3	CEMENT GROUT
3	0	TOPSOIL

NOTE: SAND AND GROUT PORTION OF PLUGGING WITNESSED BY TIM BOESE, EQUUS BEDS GMD2.

ITEM CHARGED

RECEIVED

FEE NO.

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-12-2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA This Water Well Record was completed on (mo/day/year) 19 May 04 under the business name of NA by (signature) Duane E. Regier DUANE REGIER, AGENT/TENANT	
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.